

## **TOWN DIRECTORY**

#### AMBULANCE Call 911

You are encouraged to call 911 to request an ambulance.

#### FIRE DEPARTMENT Call 911

Dana Horne, Chief

Gorham provides emergency dispatch service for Fire, and Police.

#### RANDOLPH POLICE Call 911

Or State Police at 603-846-3333.

#### **BUILDING PERMITS, DRIVEWAY PERMITS, SIGN PERMITS** 466-5771

A building permit is required when: a building or structure is constructed, relocated, demolished, outside dimensions are altered, or when a project is other than normal maintenance. The Land Use Ordinance and Permit applications may be obtained from the Selectmen's office or on line at <a href="https://randolph.nh.gov/">https://randolph.nh.gov/</a>

#### **BURNING PERMITS**

Jeff Parker, Forest Fire Warden (603) 662-4050

A permit must be obtained from Jeff Parker for any outdoor fire.

#### **CEMETERY**

Steve Hartman, Chairman

Our cemeteries are public. Applications for plots can be obtained from any of the Trustees

#### **CONSERVATION COMMISSION**

Gary Newfield, Chairman

The Conservation Commission meets as posted. All meetings are open to the public.

#### DOG LICENSES

Anne Kenison, Town Clerk - see inside back cover for hours

Dog licenses must be obtained or renewed by the end of April each year.

#### LAND USE ORDINANCE – SUBDIVISION REGULATIONS

The land use ordinance is available at the Selectmen's Office or online at <a href="https://randolph.nh.gov/">https://randolph.nh.gov/</a> Planning Board. State of NH Building Code applies.

#### **LIBRARY** 466-5408

Yvonne Jenkins, Librarian

Hours: Call for pickup and curb side service

https://randolphnhpubliclibrary.org/

#### PLANNING BOARD

John Scarinza, Chairman

The planning board meets at 7PM at the Town Hall on the first Thursday of the month. All meetings are open to the public.

#### **BOARD OF ADJUSTMENT**

David Ruble, Chairman.

Call the Chairman for dates and times of meetings. All meetings are open to the public.

(continued inside back cover)

# 2020 Annual Town Report Town of Randolph, New Hampshire



January 1<sup>st</sup> through December 31<sup>st</sup> 2020

### DEDICATED TO

# Our Public Health Officers Dr. John McDowell & Barbara Arnold, Deputy





The 2020 Annual Town Report is dedicated to Dr. John McDowell and Barbara Arnold.

Acting as our Town Public Health Officer for the last umpteen years, this year showed the expertise and experience of John in addressing immediate and long term needs of a community in crisis. Barbara has also served as Deputy for as many years.

The epidemic took all of us by surprise, but John and Barbara showed their willingness to apply their talents in comforting the community at Town Meeting, advising the population as to best practices in staying healthy, and participating in elections as a presence of authority and expertise.

We are grateful to them for taking a proactive stance in the community when it was time to make plans for closing town hall, successfully managing two elections, and providing guidelines for re-opening town hall for limited use.

They are our "go to" guys for all things health related and we are grateful to them.

Thank you, John and Barbara!

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Directory of Town Services & Boards Inside front and back covers

Cover Photo by Carol Horton. We had many submissions and wish to thank all who submitted photos. Please check out the Town of Randolph website <a href="https://randolph.nh.gov/">https://randolph.nh.gov/</a>

# TOWN OF RANDOLPH

## **2020 TOWN OFFICERS**

| SELECTMEN 3 yr.        | Michele Cormier, Co Chairman<br>John Turner<br>Lauren Bradley, Co Chairman | Term Expires 2023<br>Term Expires 2021<br>Term Expires 2022 |
|------------------------|--|---|
| TOWN CLERK 3 yr.       | Anne Kenison<br>Suzanne Lowe-Santos  | Term Expires 2021<br>Deputy Clerk                           |
| MODERATOR              | David Willcox  | Term Expires 2022   |
| 2 yr.                  | John Scarinza  | Deputy Moderator  |
| <b>TREASURER</b> 1 yr. | Kathleen Kelley<br>Angela Brown  | Term Expires 2021<br>Deputy Treasurer                       |
| TAX COLLECTOR          | Anne Kenison   | Term expires 2022   |
| 3 yr.                  | Linda Dupont   | Deputy Tax Collector  |
| ROAD AGENT             | Kevin Rousseau   | Appointed   |
| TRUSTEES OF THE        | Beverly Jadis  | Term Expires 2023   |
| TRUST FUNDS            | Michael Sewick   | Term Expires 2022   |
| 3 yr.                  | Judith Kenison   | Term Expires 2021   |
| SUPERVISORS OF         | Michael Sewick, Chairman   | Term Expires 2022   |
| THE CHECKLIST          | Denise Demers  | Term Expires 2024   |
| 6 yr.                  | Rhonda Stitt   | Term Expires 2023   |
| PLANNING BOARD         | John Scarinza, Chairman  | Term Expires 2021   |
| 3 yr.                  | Tim Mather   | Term Expires 2022   |
|                        | Robert Ross, Jr.   | Term Expires 2023   |
|                        | Vacant   | Term Expires 2021   |
|                        | John Turner  | Selectmen Representative                                    |
| BOARD OF               | David Ruble, Chairman  | Term expires 2021   |
| ADJUSTMENT             | G. Alan Lowe, Jr.  | Term Expires 2023   |
| 3 yr.                  | Guy (Horton) Stever  | Term Expires 2022   |
|                        | Robert Onacki  | Term Expires 2022   |
|                        | Robert Harris<br>Robert Leclerc  | Term Expires 2022<br>Alternate                              |
|                        |  |   |
| CEMETERY               | Steven Hartman, Chairman   | Term Expires 2023   |
| TRUSTEES               | Suzanne Lowe-Santos  | Term Expires 2021   |
| 3 yr.                  | Ray Aube   | Term Expires 2022   |
| LIBRARY                | Steven Teczar  | Term Expires 2021   |
| TRUSTEES               | Heather Wiley  | Term Expires 2022   |
| 3 yr.                  | Rhonda Stitt   | Term Expires 2023   |
|                        | Denise Demers  | Alternate (1 yr.)   |
|                        | Ellen Ross<br>Yvonne Jenkins   | Alternate (1 yr.)<br>Librarian                              |
| CDC Company            |  |   |
| GRS Coop School        | Angele Drewn   |   |

Angela Brown Gaye Ruble

District

Representatives

#### TOWN OF RANDOLPH

#### 2020 TOWN OFFICERS

CONSERVATION<br/>COMMISSIONGary Newfield, ChairmanTerm Expires 2021AppointedWalter GraffTerm Expires 2021VacantTerm Expires 2023Bruce KirmmseTerm Expires 2021

3 yr. Nathan Peters Term Expires 2022
Jennifer Barton Term Expires 2023

TOWN FOREST John Scarinza, Chairman Planning Board Representative

COMMISSIONWalter GraffConservation Comm. Rep.AppointedJeffrey ParkerTerm Expires 20223 yr.Mark KelleyTerm Expires 2023Laura BrockettTerm Expires 2021

David Willcox Alternate

AUDITORSPhilip GuiserTerm Expires 20222 yr.Cecile MatherTerm Expires 2021

FOREST FIRE Jeffrey Parker Term Expires 2019
WARDEN

Appointed

Dana Horne

**FIRE CHIEF** 

**EMERGENCY** 

**COUNCIL** 

POLICE CHIEF G. Alan Lowe, Jr.

LIFE SQUAD Open
DIRECTORS

Lauren Bradley, EMD

MANAGEMENT
DIRECTOR

HEALTH OFFICER Dr. John McDowell Term Expires January 31, 2023

Barbara Arnold, Deputy Health Officer Term Expires January 31, 2023

Appointed

AVRRD
REPRESENTATIVE John Turner Term Expires 2023

3 yr.

NORTH COUNTRY Doug Grant
COUNCIL
REPRESENTATIVES
3 yr.

COOS ECONOMIC
DEVELOPMENT CORP
REPRESENTATIVE

SCENIC BY-WAYS
Doug Grant
Appointed

Michele Cormier

# Town of Randolph, New Hampshire 2021 Town Meeting WARRANT

#### POLLS WILL BE OPEN FROM 11 AM UNTIL 7 PM

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, **the** 9<sup>th</sup> of March, 2021, next, between the hours of 11 AM and 7 PM to:

- 1. Choose by ballot all necessary Town Officers.
- 2. To vote by ballot to see if the Town will accept the various amendments to the Randolph Land-Use Ordinance as recommended by the Planning Board.

# Town of Randolph, New Hampshire 2021 Town Meeting WARRANT

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the *1st day of June*, *2021*, at *five thirty* of the clocks in the afternoon to:

3. Raise and appropriate \$59,050 for **EXECUTIVE EXPENSES** to include:

| Selectmen's Assistant & Office Expenses | \$ 41,050 |
|---|-----------|
| Town Officers' Stipends                 | \$ 18,000 |

**4.** Raise and appropriate \$92,940 for **GENERAL GOVERNMENT** to include:

| 4100 General Government          |           |
|----------------------------------|-----------|
| 4140 Elections & Registrations   | \$ 8,040  |
| 4150 Financial Administration    | \$ 5,450  |
| 4152 Revaluation of Property     | \$ 6,700  |
| 4153 Legal Expenses              | \$ 18,000 |
| 4155 Personnel Administration    | \$ 12,500 |
| 4191 Planning & Zoning           | \$ 6,500  |
| 4194 General Government Building | \$ 20,750 |
| 4195 Cemeteries                  | \$ 4,500  |
| 4196 Insurance                   | \$ 9,000  |
| 4197 Regional Associations & Ads | \$ 1,500  |

### **5.** Raise and appropriate \$83,664 for **PUBLIC SAFETY** to include:

| 4200 Public Safety                               |           |
|--|-----------|
| 4210 Police                                      | \$ 14,000 |
| 4215 Ambulance/Dispatch/Repeater                 | \$ 38,539 |
| 4220 Fire  | \$ 23,700 |
| 4240 Building Inspections (Elevator/Fire Ext./E- | \$ 2,325  |
| Generator)                                       |           |
| 4290 Emergency Management                        | \$ 4,500  |
| 4290-99 Other Public Safety                      | \$ 600    |
| (Health & Safety Supplies)                       |           |

### **6.** Raise and appropriate \$132,900 for **HIGHWAYS & STREETS** to include:

| 4310 Highway & Streets           |           |
|----------------------------------|-----------|
| 4311 General Highway             | \$ 52,500 |
| 4312 Highways & Streets – Summer | \$ 33,500 |
| 4312 Highways & Streets – Winter | \$ 27,500 |
| 4313 Bridges & Culverts          | \$ 16,000 |
| 4316 Street Lighting             | \$ 3,400  |
|                                  |           |

#### 7. Raise and appropriate \$37,480 for **SANITATION** to include:

| 4320 Sanitation                              |           |
|--|-----------|
| 4323 Solid Waste Collection                  | \$ 15,080 |
| 4324 Solid Waste Disposal                    | \$ 15,600 |
| 4325 Solid Waste Clean-Up (Landfill Testing) | \$ 6,300  |
| 4326 Sewage Collection & Disposal            | \$ 500    |

### **8.** Raise and appropriate \$3,500 for **HEALTH & WELFARE** to include:

| 4440 Welfare                  |          |
|-------------------------------|----------|
| 4445 Life-Line                | \$ 2,500 |
| 4445 Welfare, vendor payments | \$ 1,000 |

# **9.** Raise and appropriate \$25,925 for **CULTURE and RECREATION** to include:

| 4500 Culture & Recreation       |           |
|---------------------------------|-----------|
| 4520 Parks & Recreation         | \$ 4,500  |
| 4550 Library                    | \$ 19,150 |
| 4583 Patriotic Purposes         | \$ 175    |
| 4589 Other Culture & Recreation | \$ 2,100  |

**10.** Raise and appropriate \$1,760 for **CONSERVATION** to include:

4610 Conservation
4611 General Expense \$ 1400
4613 Minute Taker \$ 360

11. Raise and appropriate \$52,264 for **DEBT SERVICE** to include:

4700 Debt Service
4711 Principal – Long Term Notes \$50,000
4721 Interest – Long Term Notes \$2,264

- 12. To see if the town will vote to raise and appropriate \$20,000 and place in the **Highway** Heavy Vehicle Capital Reserve Fund. (The Selectmen Recommend Passage of This Article.)
- **13.** To see if the town will vote to raise and appropriate \$65,000 and place in the **Roads and Bridges Expendable Trust**. (*The Selectmen Recommend the Passage of this Article.*)
- **14.** To see if the town will vote to raise and appropriate \$10,000 and place in the **Expendable Trust for Town Buildings**. (The Selectmen Recommend Passage of This Article.)
- 15. To see if the town will vote to raise and appropriate \$10,000 and place in the **Fire Equipment and Protection Expendable Trust Fund.** (The Selectmen Recommend Passage of This Article.)
- **16.** To see if the town will vote to raise and appropriate \$5,000 and place in the **Expendable Trust for Town Recreation Facilities**. (The Selectmen Recommend Passage of This Article.)
- **17.** To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the **Family Resource Center at Gorham**. (Placed on the Warrant by the petition of 15 Randolph residents.) (*The Selectmen Recommend the Passage of this Article.*)
- **18.** To see if the town will vote to raise and appropriate the sum of \$3,500 for the purpose of supporting the **Gorham Community Learning Center in Gorham**. (*Placed on the Warrant by the petition of 15 Randolph residents.*) (*The Selectmen Recommend the Passage of this Article.*)
- 19. To see if the town will vote to discontinue completely a portion of Durand Road, formerly known as Old US Route 2 per RSA 231:43. The portion to be discontinued completely, currently a part of a Class VI public highway, is described as follows:

Beginning at a point at the centerline of Durand Road, GPS 44.361567 – 71.337258 at the piles of dirt WSW to the end approximately 168.63 ft more or less, GPS 44.361452 – 71.337419, between the properties Map U8 Lot 12 currently owned by Charles Lowe Jr. and Map U8 Lot 5 currently owned by James Batchelder. (The Selectmen Recommend Passage of This Article.)

- **20.** To see if the town will vote to designate as Town Forest land a certain parcel of land containing 102.2 acres, situated on the north side of the Durand Road, within the Town of Randolph, New Hampshire, described as R-11, Lot 13 on the relevant tax map, if and when such parcel shall become the property of the Town through a generous donation of John and Mary Berry.
- 21. Transact any additional business that may legally come before this meeting.

A True Copy...Attest

BOARD OF SELECTMEN:

Michele Cormier, Co-Chairman

John W. Turner

auren Bradley, Co-Chairman

## SPECIAL BALLOT

| Are you in favor of the adoption of the Ordinance) as proposed by the Plannin | e amendment to the town zoning ordinance (Land Use ng Board as follows:   |
|---|---|
| clarify the wording and to app<br>addition to structures. The req             | ld change Section 3.43, the Definition of "Setbacks" to ly Side and Rear Setbacks to parking lots and driveways in uirement for a 25-foot setback in Section 5.04 Rear and d to include driveways and parking lots in addition to |
| YES   | NO  |



Ravine House Pool Photo by Linda Dupont

# Town of Randolph Profit & Loss Budget vs. Actual January through December 2020

|  | Jan - Dec 20 | Budget | PROPOSED 2021 |
|--|--------------|--------|---------------|
| Income                                 |              |        |               |
| GENERAL FUND                           |              |        |               |
| 3100-Revenue from Taxes                |              |        |               |
| 3110 Property Taxes                    | 1,038,248.86 |        |               |
| 3115 Prior Year Taxes                  | 67,295.33    |        |               |
| 3120 Land use change taxes             | 635.00       |        |               |
| 3121 Land Use Chg (Cons)               | 635.00       |        |               |
| 3185 Yield Taxes                       |              |        |               |
| 3186 Payment in Lieu of Taxes          | 37,587.00    |        |               |
| 3190 Int.&Fees-Delinquent Taxes        | 5,972.15     |        |               |
| Total 3100-Revenue from Taxes          | 1,150,373.34 |        |               |
| 3200 Rev-Licenses,Permits & Fee        |              |        |               |
| 3210 Business-Licenses & Permit        | 225.00       |        |               |
| 3220 Motor Vehicles-Permit Fee         |              |        |               |
| 1 Motor Vehicle Registrations          | 80,788.00    |        |               |
| 2 Motor Vehicle Title Fees             | 181.00       |        |               |
| 3 M V Fees                             | 1,443.00     |        |               |
| 4 · Boat Registration                  | 30.00        |        |               |
| Total 3220 Motor Vehicles-Permit Fee   | 82,442.00    |        |               |
| 3290 Other Licenses & Permits          |              |        |               |
| 1 Dog Licences, Penalties, Fine        | 239.00       |        |               |
| 2 Filing Fees                          | 2.00         |        |               |
| 3 Vital Statistics                     | 115.00       |        |               |
| 4 Voter's Check Lists                  | 300.00       |        |               |
| Total 3290 Other Licenses & Permits    | 656.00       |        |               |
| Total 3200 Rev-Licenses, Permits & Fee | 83,323.00    |        |               |
| 3350 Revenue from State-NH             |              |        |               |
| 3352 Meals & Room Tax Distribut        | 15,585.63    |        |               |
| 3353 Highway Block Grant               | 16,942.91    |        |               |
| 3359 Other State Grant & Reim          | 21,051.43    |        |               |
| Total 3350 Revenue from State-NH       | 53,579.97    |        |               |
| 3370 Revenue Other Goverment           | 4,063.36     |        |               |
| 3400 Revenue-Charges for Servs.        | ,            |        |               |
| 3401 Income from Departments           |              |        |               |
| 1 Planning Board Fees                  | 457.91       |        |               |
| 2 Board of Adjustment Fees             | 140.70       |        |               |
| 6 Selectmen's Office                   | 37.50        |        |               |
| 8 Disposal Fees (Tires, etc)           | 45.00        |        |               |
| 9 Misc                                 | 34,404.09    |        |               |
| Total 3401 Income from Departments     | 35,085.20    |        |               |
| Total 3400 Revenue-Charges for Servs.  | 35,085.20    |        |               |
| 3500 Revenue from Misc. Sources        | 33,083.20    |        |               |
|  | 1 124 21     |        |               |
| 3502 Interest on Investments           | 1,124.31     |        |               |
| 3509 Revenue Other Misc.               | 51.64        |        |               |
| Total 3500 Revenue from Misc. Sources  | 1,175.95     |        |               |
| 3900 Interfund Operating Transf        | 215          |        |               |
| 3913 Transfer from Capital Proj        | 347,362.25   |        |               |
| Total 3900 Interfund Operating Transf  | 347,362.25   |        |               |
| Total GENERAL FUND                     | 1,674,963.07 |        |               |
| Total Income                           | 1,674,963.07 |        |               |
|  | 1,674,963.07 |        |               |

# Town of Randolph Profit & Loss Budget vs. Actual

January through December 2020

|                                     | Jan - Dec 20 | Budget                                  | PROPOSED 2021 |           |
|-------------------------------------|--------------|---|---------------|-----------|
| kpense                              |              |   |               |           |
| 4100 General Goverment              |              |   |               |           |
| 4130 Executive                      |              |   |               |           |
| 01 Selectmen-Legal Notices          | 91.00        | 1,500.00                                | \$            | 1,500.00  |
| 02 Selectmen-Misc-Bank Srvc Chg     | 1,394.79     | 1,500.00                                | \$            | 1,500.00  |
| 03 Selectmen-Office Supplies        | 2,144.16     | 1,000.00                                | \$            | 2,500.00  |
| 04 Selectmen-Postage                | 94.15        | 1,000.00                                | \$            | 500.00    |
| 05 Selectmen-Assistant              | 25,650.50    | 27,000.00                               | \$            | 27,550.00 |
| 06 Selectmen-Telephone              |              |   |               |           |
| 1 Internet                          | 991.03       | 1,000.00                                | \$            | 1,000.00  |
| 2 Telephone                         | 969.18       | 1,000.00                                | \$            | 1,000.00  |
| Total 06 Selectmen-Telephone        | 1,960.21     | 2,000.00                                | \$            | 2,000.00  |
| 08 Selectmen-Travel & Meetings      | 33.34        | 500.00                                  | \$            | 500.00    |
| 10 Computer Upgrades + Support      | 5,236.44     | 7,000.00                                | \$            | 5,000.00  |
| 12 Town Officers' Stipends          | 16,665.00    | 18,000.00                               | \$            | 18,000.00 |
| Total 4130 Executive                | 53,269.59    | 59,500.00                               | \$            | 59,050.00 |
| 4140 Election, Registations         |              |   |               |           |
| 1 Town Clerk Misc usps-off sup      | 651.90       | 500.00                                  | \$            | 1,600.00  |
| 2 Town Clerk-Ballot Printing        | 286.15       | 1,650.00                                | \$            | 1,050.00  |
| 3 Town Clerk-Commissions            | 3,216.00     | 3,500.00                                | \$            | 3,500.00  |
| 4 Town Clerk-Legal Notices          | 181.00       | 300.00                                  | \$            | 300.00    |
| 5 Town clerk-Travel & Meetings      | 554.62       | 1,200.00                                | \$            | 1,200.00  |
| 6 Town Clerk State Fees             | 173.00       | 390.00                                  | \$            | 390.00    |
| Total 4140 Election, Registations   | 5,062.67     | 7,540.00                                | \$            | 8,040.00  |
| 4150 Financial Administration       |              |   |               |           |
| 2 Tax Collectors-Expenses           | 1,315.94     | 2,350.00                                | \$            | 2,850.00  |
| 3 Town Report & Postage             | 2,219.87     | 2,500.00                                | \$            | 2,500.00  |
| 4 Treasurers-Expenses               | 0.00         | 100.00                                  | \$            | 100.00    |
| Total 4150 Financial Administration | 3,535.81     | 4,950.00                                | \$            | 5,450.00  |
| 4152 Revaluation of Property        | ,            | ,                                       | ·             | ,         |
| 1 Revaluation of Property           | 6,471.50     | 4,404.00                                | \$            | 6,500.00  |
| 2 Survey of Town Lines              | 0.00         | 100.00                                  | \$            | 100.00    |
| 3 Tax Map Revisions                 | 2,975.00     | 3,000.00                                | \$            | _         |
| 4 Deeds from Registry               | 75.10        | ,                                       | \$            | 100.00    |
| Total 4152 Revaluation of Property  | 9,521.60     | 7,504.00                                | \$            | 6,700.00  |
| 4153 Legal Expenses                 | ,,           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,             | -,        |
| 2 Legal Advice                      | 4,165.19     | 1,000.00                                | \$            | 5,000.00  |
| 3 Legal Defense                     | 1,105.15     | 1,000.00                                | Ψ             | 2,000.00  |
| 4153.3-1 Right Angle                | 3,598.40     |   |               |           |
| 3 Legal Defense - Other             | 4,008.39     | 12,000.00                               | \$            | 12,000.00 |
| Total 3 Legal Defense               | 7,606.79     | 12,000.00                               | \$            | 17,000.00 |
| 4 Planning Board & Bd of Adj        | 39.00        | 1,500.00                                | \$            | 1,000.00  |
| Total 4153 Legal Expenses           | 11,810.98    | 14,500.00                               | \$            | 18,000.00 |

# Town of Randolph Profit & Loss Budget vs. Actual January through December 2020

|            | Budget   |  | POSED 2021   |
|------------|--|--|--|
|            |  |  |  |
| 8,994.29   | 8,500.00   | \$   | 9,000.00   |
| 65.51      | 300.00   | \$   | 200.00   |
| 2,570.61   | 2,000.00   | \$   | 3,300.00   |
| 11,630.41  | 10,800.00  | \$   | 12,500.00  |
|            |  |  |  |
|            |  |  |  |
| 150.00     | 0.00   | \$   | 300.00   |
| 101.70     | 200.00   | \$   | 1,200.00   |
| 251.70     | 200.00   | \$   | 1,500.00   |
|            |  |  |  |
| 411.00     |  | \$   | 1,000.00   |
| 2,772.00   | 4,500.00   | \$   | 4,000.00   |
| 3,183.00   | 4,500.00   | \$   | 5,000.00   |
| 65.00      |  |  | •  |
| 3,499,70   | 4.700.00   | \$   | 6,500.00   |
| -,         | .,,  | •  | 3,2 3 3 3 3  |
| 0.00       | 0.00   |  |  |
| ****       | ****   |  |  |
| 2.521.60   | 3.800.00   | \$   | 3,000.00   |
|            |  |  | 250.00   |
|            |  |  | 3,250.00   |
| ,          |  |  | 5,000.00   |
|            |  |  | 10,000.00  |
|            |  |  | 2,500.00   |
|            | · · · · · · · · · · · · · · · · · · ·  |  | 20,750.00  |
| 28,731.30  | 31,300.00  | Ψ  | 20,730.00  |
| 1 720 00   | 3 000 00   | •  | 3,000.00   |
|            |  | •  | 1,500.00   |
|            |  |  | 4,500.00   |
|            |  | •  | 9,000.00   |
|            |  |  | 1,500.00   |
|            | 1,/30.00   | Ф  | 1,300.00   |
|            | 155 744 00   | •  | 151 000 00   |
| 148,303.01 | 155,744.00   | Ф  | 151,990.00   |
|            |  |  |  |
| 1.524.00   | 2 000 00   | ¢  | 2 000 00   |
|            |  |  | 2,000.00   |
|            |  |  | 1,000.00   |
|            |  |  | 6,000.00   |
|            | 5,000.00   | <b>3</b>   | 5,000.00   |
|            |  |  | 1100000  |
| 8,959.56   | 10,600.00  | \$   | 14,000.00  |
|            |  |  | 20 -20 5   |
| 27,681.00  | 27,800.00  | \$   | 38,539.00  |
|            | 65.51 2,570.61 11,630.41  150.00 101.70 251.70  411.00 2,772.00 3,183.00 65.00 3,499.70  0.00  2,521.60 226.49 2,748.09 4,282.90 19,722.82 2,177.75 28,931.56  1,720.00 920.00 2,640.00 17,559.29 1,102.00 0.00 148,563.61  1,534.08 237.98 3,861.25 3,326.25 0.00 | 65.51         300.00           2,570.61         2,000.00           11,630.41         10,800.00           150.00         0.00           101.70         200.00           251.70         200.00           411.00         4,500.00           2,772.00         4,500.00           3,183.00         4,500.00           65.00         3,800.00           2,521.60         3,800.00           226.49         200.00           2,748.09         4,000.00           4,282.90         5,000.00           29,722.82         20,000.00           2,177.75         2,500.00           1,720.00         3,000.00           920.00         1,500.00           2,640.00         4,500.00           1,102.00         1,750.00           0.00         148,563.61         155,744.00           1,534.08         2,000.00           237.98         300.00           3,326.25         5,000.00           0.00         5,000.00 | 65.51         300.00         \$           2,570.61         2,000.00         \$           11,630.41         10,800.00         \$           150.00         0.00         \$           101.70         200.00         \$           251.70         200.00         \$           411.00         \$         \$           2,772.00         4,500.00         \$           3,183.00         4,500.00         \$           65.00         3,800.00         \$           2,521.60         3,800.00         \$           226.49         200.00         \$           2,748.09         4,000.00         \$           4,282.90         5,000.00         \$           2,177.75         2,500.00         \$           28,931.56         31,500.00         \$           1,720.00         3,000.00         \$           2,640.00         4,500.00         \$           1,759.29         8,500.00         \$           1,102.00         1,750.00         \$           0.00         148,563.61         155,744.00         \$           1,534.08         2,000.00         \$           2,37.98         3,00.00 <t< td=""></t<> |

# Town of Randolph Profit & Loss Budget vs. Actual

January through December 2020

|  | Jan - Dec 20 | Budget    | PRC | POSED 2021 |
|--|--------------|-----------|-----|------------|
| 4220 Fire                              |              | _         |     |            |
| 01 Electricity                         | 2,522.89     | 3,200.00  | \$  | 3,200.00   |
| 02 Equipment                           | 827.40       | 2,000.00  | \$  | 2,000.00   |
| 03 Forest fire Traning & Equip         | 1,265.15     | 500.00    | \$  | 500.00     |
| 04 Gas & Oil                           | 89.93        | 600.00    | \$  | 600.00     |
| 05 Heating Oil                         | 3,061.55     | 4,500.00  | \$  | 4,500.00   |
| 06 Misc.                               | 1,034.90     | 2,000.00  | \$  | 2,000.00   |
| 07 Telephone/Internet                  |              |           |     |            |
| 1 Telephone                            | 552.09       | 700.00    | \$  | 700.00     |
| 2 Internet                             | 764.67       | 700.00    | \$  | 700.00     |
| 07 Telephone/Internet - Other          | 0.00         | 0.00      | \$  | -          |
| Total 07 Telephone/Internet            | 1,316.76     | 1,400.00  | \$  | 1,400.00   |
| 08 Training incl fire chief            | 2,000.00     | 2,800.00  | \$  | 2,500.00   |
| 09 Truck Repairs                       | 177.50       | 2,000.00  | \$  | 2,000.00   |
| 11 · Stipends                          | 4,375.00     | 4,000.00  | \$  | 5,000.00   |
| Total 4220 Fire                        | 16,671.08    | 23,000.00 | \$  | 23,700.00  |
| 4240 Building Inspections              |              |           |     |            |
| 2 Inspectional Service-Bldgs           | 630.00       | 2,000.00  | \$  | 2,000.00   |
| 3Elevator Inspection & Permitti        | 450.00       | 325.00    | \$  | 325.00     |
| <b>Total 4240 Building Inspections</b> | 1,080.00     | 2,325.00  | \$  | 2,325.00   |
| 4290 Emergency Management              |              |           |     |            |
| 1 COVID 19                             | 6,286.94     |           | \$  | 1,000.00   |
| 2 First Responder Stipend              | 6,150.03     |           | \$  | 500.00     |
| 3 E-911 address numbers                | 5,197.70     |           | \$  | 3,000.00   |
| 4290 Emergency Management - Other      | 3,400.00     | 3,500.00  | \$  | -          |
| <b>Total 4290 Emergency Management</b> | 21,034.67    | 3,500.00  | \$  | 4,500.00   |
| 4299 Other Public Safety               |              |           |     |            |
| 1 Dispatch                             | 343.39       |           |     |            |
| 3 Repeater                             |              |           |     |            |
| 2 Lifesquad                            | 0.00         | 600.00    | \$  | 600.00     |
| Total 4299 Other Public Safety         | 343.39       | 600.00    | \$  | 600.00     |
| tal 4200 Public Safety                 | 75,769.70    | 67,825.00 | \$  | 83,664.00  |
| 10 Highway & Streets                   |              |           |     |            |
| 4311 General Highway                   |              |           |     |            |
| 1 Gas & Oil                            | 4,653.03     | 5,000.00  | \$  | 5,000.00   |
| 2 Gravel/Sand/Salt                     | 23,299.40    | 21,000.00 | \$  | 21,000.00  |
| 3 Hghy-Truck Repair&Maint              | 20,346.76    | 9,000.00  | \$  | 15,000.00  |
| 4 Misc.                                | 3,035.69     | 4,000.00  | \$  | 4,000.00   |
| 5 Paving                               | 3,875.00     | 1,000.00  | \$  | 1,000.00   |
| 6 Roadside Mowing                      | 3,930.00     | 4,000.00  | \$  | 4,000.00   |
| 7 Shop Tools                           | 0.00         | 1,000.00  | \$  | 1,000.00   |
| 8 Heating Fuel for Shop                | 0.00         | 500.00    | \$  | 500.00     |
| 9 Electric                             | 841.32       | 1,400.00  | \$  | 1,000.00   |
| Total 4311 General Highway             | 59,981.20    | 46,900.00 | \$  | 52,500.00  |

# Town of Randolph Profit & Loss Budget vs. Actual January through December 2020

|  | Jan - Dec 20 | Budget     | PROPOSED 2021 |            |  |
|--|--------------|------------|---------------|------------|--|
| 4312 Highway & Streets                           |              |            |               |            |  |
| 2 Summer   |              |            |               |            |  |
| 1 Town Employee Labor                            | 15,685.50    | 16,000.00  | \$            | 17,000.00  |  |
| 2 Summer Contracted Lbr & Equip                  | 9,177.50     | 16,500.00  | \$            | 16,500.00  |  |
| Total 2 Summer                                   | 24,863.00    | 32,500.00  | \$            | 33,500.00  |  |
| 3 Winter   |              |            |               |            |  |
| 1 Town Employee Labor                            | 20,349.50    | 25,000.00  | \$            | 25,000.00  |  |
| 2 Winter Contracted Lbr & Equip                  | 1,736.00     | 4,700.00   | \$            | 2,500.00   |  |
| Total 3 Winter                                   | 22,085.50    | 29,700.00  | \$            | 27,500.00  |  |
| Total 4312 Highway & Streets                     | 46,948.50    | 62,200.00  | \$            | 61,000.00  |  |
| 4313 Bridges/Culverts/Ditches                    | 1,185.00     | 10,000.00  | \$            | 16,000.00  |  |
| 4316 Street Lighting                             | 3,356.52     | 3,100.00   | \$            | 3,400.00   |  |
| Total 4310 Highway & Streets                     | 111,471.22   | 122,200.00 | \$            | 132,900.00 |  |
| 4320 Sanitation                                  |              |            |               |            |  |
| 4323 Solid Waste Collection                      | 12,750.00    | 14,000.00  | \$            | 15,080.00  |  |
| 4324 Solid Waste disposal                        |              |            |               |            |  |
| 3 Transfer Station                               | 72.09        | 1,000.00   | \$            | 500.00     |  |
| 4 Mt. Carberry Landfill Fees                     | 8,119.28     | 6,110.00   | \$            | 9,000.00   |  |
| 5 Recycling                                      | 5,685.00     | 6,000.00   | \$            | 6,100.00   |  |
| Total 4324 Solid Waste disposal                  | 13,876.37    | 13,110.00  | \$            | 15,600.00  |  |
| 4325 Solid Waste Clean-Up                        |              |            |               |            |  |
| 2 Monitoring of Test Wells                       | 6,225.00     | 6,700.00   | \$            | 6,300.00   |  |
| Total 4325 Solid Waste Clean-Up                  | 6,225.00     | 6,700.00   | \$            | 6,300.00   |  |
| 4326 Sewage Collection & Disp.                   | 500.00       | 500.00     | \$            | 500.00     |  |
| Total 4320 Sanitation                            | 33,351.37    | 34,310.00  | \$            | 37,480.00  |  |
| 4440 Welfare                                     |              |            |               |            |  |
| 4443 · Life Line                                 | 1,785.00     | 2,500.00   | \$            | 2,500.00   |  |
| 4445 · Welfare, vendor payments                  | 850.00       | 1,000.00   | \$            | 1,000.00   |  |
| Total 4440 Welfare                               | 2,635.00     | 3,500.00   | \$            | 3,500.00   |  |
| 4500 Culture & Recreation                        |              |            |               |            |  |
| 4520 Parks & Recreation                          |              |            |               |            |  |
| 1 Gorham Rec Fee                                 |              |            |               |            |  |
| 5 Pool Maintenance and Misc.                     | 1,765.50     | 6,000.00   | \$            | 4,500.00   |  |
| Total 4520 Parks & Recreation                    | 1,765.50     | 6,000.00   | \$            | 4,500.00   |  |
| 4550 Library                                     | 18,567.03    | 19,150.00  | \$            | 19,150.00  |  |
| 4583 Patriotic Purposes                          | 173.75       | 100.00     | \$            | 175.00     |  |
| 4589 Other Culture & Recreation                  |              |            |               |            |  |
| 2 Public Service                                 | 8,539.00     | 8,550.00   | \$            | 2,100.00   |  |
| <b>Total 4589 Other Culture &amp; Recreation</b> | 8,539.00     | 8,550.00   | \$            | 2,100.00   |  |
| Total 4500 Culture & Recreation                  | 29,045.28    | 33,800.00  | \$            | 25,925.00  |  |

# Town of Randolph Profit & Loss Budget vs. Actual January through December 2020

|   | Jan - Dec 20                       | Budget     | PRO        | OPOSED 2021 |
|---|------------------------------------|------------|------------|-------------|
| 4610 Conservation                         |                                    | _          | · <u> </u> |             |
| 4611 · General Expense                    | 1,710.00                           | 1,400.00   | \$         | 1,400.00    |
| 4613 · Minute Taker                       | 50.00                              | 360.00     | \$         | 360.00      |
| Total 4610 Conservation                   | 1,760.00                           | 1,760.00   | \$         | 1,760.00    |
| 4700 Debt Service                         |                                    |            |            |             |
| 4711 · Principal long term bond & note    | 50,000.00                          | 50,000.00  | \$         | 50,000.00   |
| 4721 · Interest long term bond & note     | 3,239.00                           | 3,217.00   | \$         | 2,263.76    |
| Total 4700 Debt Service                   | 53,239.00                          | 53,217.00  | \$         | 52,263.76   |
| 4900Capital Outlay                        |                                    |            |            |             |
| 4901 Land & Improvements                  |                                    |            |            |             |
| 4901.1 · Revaluation of Town Properties   | 1,604.00                           |            |            |             |
| Total 4901 Land & Improvements            | 1,604.00                           |            |            |             |
| 4902 Machinery, Vec. & Equip.             |                                    |            |            |             |
| 4902 Hiway Dept Truck                     |                                    |            |            |             |
| 4902.10 Fire Dept Equipment               | 7,143.99                           |            |            |             |
| Total 4902 Machinery, Vec. & Equip.       | 7,143.99                           |            |            |             |
| 4903 Buildings                            | 8,541.45                           |            |            |             |
| 4909 Improvement non-building             | 0,541.45                           |            |            |             |
|   | 16,329.00                          |            |            |             |
| 4909.10 Durand Road Planning              |                                    |            |            |             |
| 4909.8 2020 Road Wash Out                 | 14,104.22                          |            |            |             |
| 4909.2 · Randolph Hill Road Improvements  | 133,201.00                         |            |            |             |
| 4909.3 · Ravine House Pool                | 35,292.50                          |            |            |             |
| 4909.7 · Boxed Culverts                   | 160 225 24                         |            |            |             |
| 4909.7b West End Failure                  | 169,335.34                         |            |            |             |
| Total 4909.7 · Boxed Culverts             | 169,335.34                         |            |            |             |
| Total 4909 Improvement non-building       | 368,262.06                         |            |            |             |
| Total 4900Capital Outlay                  | 385,551.50                         |            |            |             |
| 4910 Interfund Transfers Out              |                                    |            |            |             |
| 4915 Transfer to Capital Resv.            |                                    |            |            |             |
| 1 Heavy Vehicle Equipment                 | 20,000.00                          | 20,000.00  | \$         | 20,000.00   |
| Total 4915 Transfer to Capital Resv.      | 20,000.00                          | 20,000.00  | \$         | 20,000.00   |
| 4916 Transfer to Trust & Agency           |                                    |            |            |             |
| * 03 Town Road Improvement Exp TF         | 165,000.00                         | 165,000.00 | \$         | 65,000.00   |
| 05 Town Bldgs Imprv'mt & Rpr TF           | 10,000.00                          | 10,000.00  | \$         | 10,000.00   |
| 06 Recreation Planning Exp TF             | 5,000.00                           | 5,000.00   | \$         | 5,000.00    |
| 07 Fire Equip/Protection Imp TF           | 10,000.00                          | 10,000.00  | \$         | 10,000.00   |
| Total 4916 Transfer to Trust & Agency     | 190,000.00                         | 190,000.00 | \$         | 90,000.00   |
| <b>Total 4910 Interfund Transfers Out</b> | 210,000.00                         | 210,000.00 | \$         | 110,000.00  |
| 4930 Payments/Tax Asses.ofOther           |                                    |            |            |             |
| 4931 Taxes Assessed for County            | 315,709.00                         |            |            |             |
| 4933 Taxes for School District            | 367,478.00                         |            |            |             |
| Total 4930 Payments/Tax Asses.ofOther     | 683,187.00                         |            |            |             |
| 6999 · Uncategorized Expenses             |                                    |            |            |             |
| 01- Purchase of Tax Liens                 | 12,764.25                          |            |            |             |
| 02- Abatements                            | 1,004.03                           |            |            |             |
| 6999 · Uncategorized Expenses - Other     | 635.00                             |            |            |             |
| Total 6999 · Uncategorized Expenses       | 14,403.28                          |            |            |             |
| •   |                                    | 692 256 00 | \$         | 599,482.76  |
| Total Expense<br>Net Income               | 1,748,976.96<br>- <b>74,013.89</b> | 682,356.00 | φ          | 277,704.10  |
| net mediat                                | -14,013.07                         |            |            |             |
| * \$100 000 taken from unassigned income  | 100 000 00                         |            |            |             |
| * \$100,000. taken from unassigned income | 100,000.00                         |            |            |             |



2020 \$15.10

# Tax Rate Breakdown Randolph

| Municipal Tax Rate Calculation    |             |              |         |  |  |  |
|-----------------------------------|-------------|--------------|---------|--|--|--|
| Jurisdiction Tax Effort Valuation |             |              |         |  |  |  |
| Municipal                         | \$407,583   | \$73,126,997 | \$5.57  |  |  |  |
| County                            | \$315,709   | \$73,126,997 | \$4.32  |  |  |  |
| Local Education                   | \$245,550   | \$73,126,997 | \$3.36  |  |  |  |
| State Education                   | \$120,060   | \$64,847,897 | \$1.85  |  |  |  |
| Total                             | \$1,088,902 |              | \$15.10 |  |  |  |

| Village Tax Rate Calculation               |     |  |        |  |  |
|--|-----|--|--------|--|--|
| Jurisdiction Tax Effort Valuation Tax Rate |     |  |        |  |  |
| Total                                      | \$0 |  | \$0.00 |  |  |

| Tax Commitment Calculation    |             |  |  |  |  |
|-------------------------------|-------------|--|--|--|--|
| Total Municipal Tax Effort    | \$1,088,902 |  |  |  |  |
| War Service Credits           | (\$4,800)   |  |  |  |  |
| Village District Tax Effort   | \$0         |  |  |  |  |
| Total Property Tax Commitment | \$1,084,102 |  |  |  |  |

James Sen

11/16/2020

James P. Gerry Director of Municipal and Property Division New Hampshire Department of Revenue Administration



Photo by Carol Horton



# MS-61

# **Tax Collector's Report**

For the period beginning

Jan 1, 2020

and ending

Dec 31, 2020

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

#### Instructions

#### Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

#### For Assistance Please Contact:

#### NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

| ENTITY'S INF  | ORMATION           |           |           |      |              |      |
|---------------|--------------------|-----------|-----------|------|--------------|------|
| Municipality  | y: RANDOLPH        |           | County:   | COOS | Report Year: | 2020 |
| PREPARER'S    | INFORMATION        |           |           |      |              |      |
| First Name    |                    | Last Name |           |      |              |      |
| Anne          |                    | Kenison   |           |      |              |      |
| Street No.    | Street Name        |           | Phone Num | nber |              |      |
| 130           | Durand Rd          |           | 466-5771  |      |              |      |
| Email (option | al)                |           |           |      |              |      |
| taxcollecto   | or@randolph.nh.gov | ,         |           |      |              |      |
|               |                    |           |           |      |              |      |



# MS-61

| Debits                              |         |                |       |             |            |               |        |      |
|-------------------------------------|---------|----------------|-------|-------------|------------|---------------|--------|------|
|                                     |         | Levy for Year  |       | Prio        | Levies (Pl | lease Specify | Years) |      |
| Uncollected Taxes Beginning of Year | Account | of this Report | Year: | 2019        | Year:      | 2018          | Year:  | 2017 |
| Property Taxes                      | 3110    |                |       | \$37,241.26 |            |               |        |      |
| Resident Taxes                      | 3180    |                |       |             |            |               |        |      |
| Land Use Change Taxes               | 3120    |                |       |             |            |               |        |      |
| Yield Taxes                         | 3185    |                |       |             |            |               |        |      |
| Excavation Tax                      | 3187    |                |       |             |            |               |        |      |
| Other Taxes                         | 3189    |                |       |             |            |               |        |      |
| Property Tax Credit Balance         |         |                |       |             |            |               |        |      |
| Other Tax or Charges Credit Balance |         |                |       |             |            |               |        |      |

|                          |         | Levy for Year  |      | Prior Levies |
|--------------------------|---------|----------------|------|--------------|
| axes Committed This Year | Account | of this Report | 2019 |              |
| Property Taxes           | 3110    | \$1,084,414.00 |      |              |
| Resident Taxes           | 3180    |                |      |              |
| and Use Change Taxes     | 3120    |                |      |              |
| /ield Taxes              | 3185    |                |      |              |
| xcavation Tax            | 3187    |                |      |              |
| Other Taxes              | 3189    |                |      |              |
|                          |         |                |      |              |

|  |              | Levy for Year  |             | Prior Levies |      |
|--|--------------|----------------|-------------|--------------|------|
| Overpayment Refunds                        | Account      | of this Report | 2019        | 2018         | 2017 |
| Property Taxes                             | 3110         | \$47.96        |             |              |      |
| Resident Taxes                             | 3180         |                |             |              |      |
| Land Use Change Taxes                      | 3120         |                |             |              |      |
| Yield Taxes                                | 3185         |                |             |              |      |
| Excavation Tax                             | 3187         |                |             |              |      |
|  |              |                |             |              |      |
|  |              |                |             |              |      |
| Interest and Penalties on Delinquent Taxes | 3190         | \$367.24       | \$1,067.49  |              |      |
| Interest and Penalties on Resident Taxes   | 3190         |                |             |              |      |
|  | Total Debits | \$1,084,829.20 | \$38,308.75 | \$0.00       | \$0. |



# MS-61

| Levy for Year  |  | Prior Levies   |  |
|----------------|--|--|--|
| of this Report | 2019   | 2018   | 2017   |
| \$1,038,296.37 | \$25,248.49  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
| \$367.24       | \$775.99   |  |  |
|                | \$291.50   |  |  |
|                |  |  |  |
|                |  |  |  |
|                | \$11,992.77  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  | Prior Levies   |  |
| of this Report | 2019   | 2018   | 2017   |
| \$6.00         |  |  |  |
|                |  |  |  |
|                |  | ,  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                | \$1,038,296.37  \$367.24  Levy for Year of this Report | of this Report         2019           \$1,038,296.37         \$25,248.49           \$367.24         \$775.99           \$291.50         \$291.50           \$11,992.77         \$11,992.77           Levy for Year of this Report         2019 | Since the part   Sinc |



# MS-61

|  | Levy for Year          |             | Prior Levies |       |
|--|------------------------|-------------|--------------|-------|
| Uncollected Taxes - End of Year # 1080 | of this Report         | 2019        | 2018         | 2017  |
| Property Taxes                         | \$46,166.04            |             |              |       |
| Resident Taxes                         |                        |             |              |       |
| Land Use Change Taxes                  |                        |             |              |       |
| Yield Taxes                            |                        |             |              |       |
| Excavation Tax                         |                        |             |              |       |
| Other Taxes                            |                        |             |              |       |
| Property Tax Credit Balance            | (\$6.45)               |             |              |       |
| Other Tax or Charges Credit Balance    |                        |             |              |       |
| Total                                  | Credits \$1,084,829.20 | \$38,308.75 | \$0.00       | \$0.0 |

| For DRA Use Only                                    |             |
|---|-------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$46,159.59 |
| Total Unredeemed Liens (Account #1110 - All Years)  | \$652.99    |



## MS-61

#### **Lien Summary Summary of Debits** Prior Levies (Please Specify Years) Last Year's Levy 2019 Year: 2018 Year: 2017 Year: \$7,915.43 \$5,999.38 Unredeemed Liens Balance - Beginning of Year \$12,764.25 Liens Executed During Fiscal Year Interest & Costs Collected (After Lien Execution) \$345.22 \$1,691.12 \$2,500.42 **Total Debits** \$0.00 \$13,109.47 \$9,606.55 \$8,499.80 **Summary of Credits Prior Levies** Last Year's Levy 2019 2018 2017 \$12,253.53 \$7,773.16 \$5,999.38 Redemptions \$345.22 \$1,691.12 \$2,500.42 Interest & Costs Collected (After Lien Execution) #3190 Abatements of Unredeemed Liens Liens Deeded to Municipality Unredeemed Liens Balance - End of Year #1110 \$510.72 \$142.27

| For DRA Use Only                                    |             |
|---|-------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$46,159.59 |
| Total Unredeemed Liens (Account #1110 -All Years)   | \$652.99    |

\$0.00

**Total Credits** 

\$13,109.47

\$9,606.55

\$8,499.80



# New Hampshire

Department of Revenue Administration

### **MS-61**

### RANDOLPH (381)

#### 1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Preparer's Last Name

Date

Anne

Kenison

Jan 14, 2021

#### 2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

#### 3. PRINT, SIGN, AND UPLOAD THIS FORM

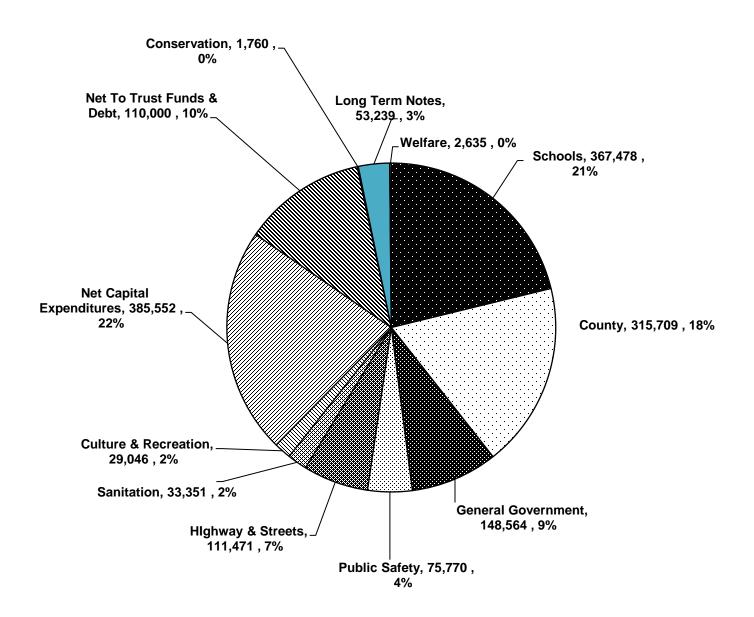
This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <a href="http://proptax.org/nh/">http://proptax.org/nh/</a>. If you have any questions, please contact your Municipal Services Advisor.

#### PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and Title

# 2020 Tax Rate Breakdown





- Public Safety
- Culture & Recreation
- Conservation

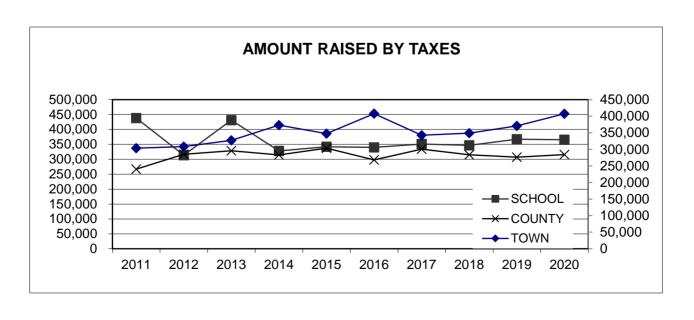
- □ County
- Highway & Streets
- Net Capital Expenditures
- ■Long Term Notes
- General Government
- Sanitation
- Net To Trust Funds & Debt
- ■Welfare

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School Heprition Rent School Heprition Rent
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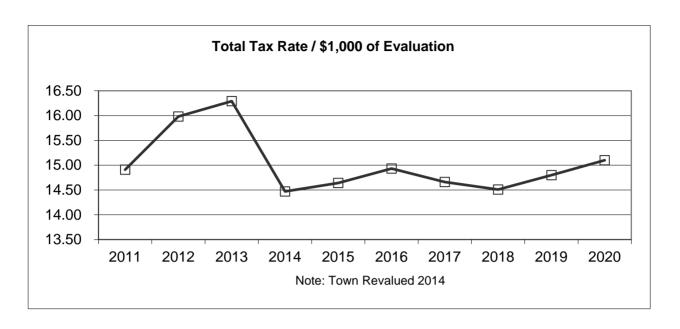
## **PREVIOUS YEAR'S RECORDS**

| YEAR | VALUATION OF<br>LAND &<br>BUILDINGS | AMOUNT TO<br>BE RAISED | TOWN<br>RATE | SCHOOL<br>RATE | COUNTY<br>RATE | TOTAL TAX<br>RATE |
|------|-------------------------------------|------------------------|--------------|----------------|----------------|-------------------|
| 2011 | 68,333,226                          | 1,005,983              | 4.44         | 6.56           | 3.91           | \$14.91           |
| 2012 | 68,436,226                          | 1,075,481              | 4.53         | 6.79           | 4.66           | \$15.98           |
| 2013 | 67,337,132                          | 1,084,685              | 4.86         | 6.55           | 4.88           | \$16.29           |
| 2014 | 66,316,768                          | 1,015,708              | 5.26         | 4.79           | 4.43           | \$14.47           |
| 2015 | 70,840,674                          | 1,026,495              | 4.91         | 4.97           | 4.76           | \$14.64           |
| 2016 | 70,770,787                          | 1,045,620              | 5.77         | 4.95           | 4.21           | \$14.93           |
| 2017 | 70,734,698                          | 1,027,683              | 4.85         | 5.09           | 4.72           | \$14.66           |
| 2018 | 70,386,514                          | 1,011,285              | 4.96         | 5.07           | 4.48           | \$14.51           |
| 2019 | 71,426,716                          | 1,044,999              | 5.19         | 5.31           | 4.30           | \$14.80           |
| 2020 | 73,126,997                          | 1,088,902              | 5.57         | 5.21           | 4.32           | \$15.10           |
|      |                                     |                        |              |                |                |                   |

| YEAR | TOWN<br>AMOUNT | SCHOOL<br>AMOUNT | COUNTY<br>AMOUNT |
|------|----------------|------------------|------------------|
| 2011 | 303,648        | 438,069          | 267,026          |
| 2012 | 308,483        | 313,800          | 316,908          |
| 2013 | 327,201        | 431,230          | 328,854          |
| 2014 | 373,076        | 327,984          | 314,648          |
| 2015 | 347,264        | 341,974          | 337,257          |
| 2016 | 407,655        | 339,948          | 298,017          |
| 2017 | 342,741        | 351,136          | 333,806          |
| 2018 | 348,774        | 347,095          | 315,416          |
| 2019 | 370,449        | 367,485          | 307,112          |
| 2020 | 407,583        | 365,610          | 315,709          |
|      |                |                  |                  |



## **PREVIOUS YEAR'S RECORDS**



#### **HIGHWAYS and BRIDGES**

| YEAR | WINTER             | SUMMER           | GENERAL          |
|------|--------------------|------------------|------------------|
| 2011 | 16,372             | 13,413           | 36,776           |
| 2012 | 16,216             | 11,186           | 27,330           |
| 2013 | 17,898             | 13,250           | 37,175           |
| 2014 | 16,939             | 17,198           | 32,759           |
| 2015 | 14,906             | 19,149           | 32,927           |
| 2016 | 19,265             | 12,704           | 45,295           |
| 2017 | 23,329             | 19,063           | 38,417           |
| 2018 | 23,301             | 23,911           | 45,437           |
| 2019 | 29,863             | 29,924           | 41,224           |
| 2020 | 22,085             | 24,863           | 59,981           |
| YEAR | GENERAL            | PUBLIC           | SANITATION       |
| 2011 | 117,449            | 33,137           | 30,005           |
| 2012 | 119,489            | 35,377           | 34,365           |
| 2013 | 90,952             | 37,042           | 27,802           |
| 2014 | 108,695            | 38,715           | 26,534           |
| 2015 | 109,072            | 45,896           | 27,164           |
| 2016 | 107,901            | 36,150           | 31,134           |
| 2017 | 116,645            | 41,111           | 26,519           |
| 2018 | 400.0=0            | 45.054           | 20.004           |
|      | 123,856            | 45,854           | 29,684           |
| 2019 | 123,856<br>155,398 | 45,854<br>48,159 | 29,684<br>37,689 |

# Randolph Long Term Planning Capital Investments Plan

|  | 2020            |           | 2021        |           |
|--|-----------------|-----------|-------------|-----------|
|  | Add/(spend)     | Balance   | Add/(spend) | Balance   |
| <b>Common Trust Funds</b>                              |                 |           |             |           |
| Cemetery Care #1 (old)                                 |                 | 4,668     |             | 4,668     |
| Cemetery Care #2 (new)                                 |                 | 17,459    |             | 17,459    |
| Randolph Hill Cemetery                                 |                 | 15,046    |             | 15,046    |
| <b>General Trust Funds</b>                             |                 |           |             |           |
| Henrietta Pease  |                 | 10,966    |             | 10,966    |
| <b>Expendable Trust Funds</b>                          |                 |           |             |           |
| Cemetery Maintenance                                   |                 | 2,903     |             | 2,903     |
| General Assistance (1990 SM)                           |                 | 19,282    |             | 19,282    |
| Audit Expendable (2003 SM)                             |                 | 7,846     |             | 7,846     |
| Revaluation of Town Property (2000 SM) for revaluation | -               | 19,190    | -           | 19,190    |
| Town Roads & Bridges (2009 SM)                         | 165,000         | 653,611   | 65,000      | 718,611   |
| RHR top coat   | (133,201)       |           |             |           |
| July storm mitigation                                  | (14,104)        |           |             |           |
| Durand West End bridge<br>Durand Road                  | (166,872)       |           | -           |           |
| Town Buildings (2003 SM)                               | 10,000          | 67,249    | 10,000      | 77,249    |
| Insulation Cross Meeting Rm                            | (8,541)         |           |             |           |
| Fire Equipment (2000 SM)                               | 10,000          | 80,420    | 10,000      | 90,420    |
| Turn out gear<br>fire truck                            | (7,144)         |           |             |           |
| Town Recreation Facilities (2001 SM)                   | 5,000           | 9,213     | 5,000       | 14,213    |
| Pool dredging (1/2)  Capital Reserve Funds             | (17,500)        |           |             |           |
| Site prep for new cemetery                             |                 | 7,832     |             | 7,832     |
| Record Preservation (1997 SM)                          |                 | 16,506    |             | 16,506    |
| Highway Heavy Vehicle (1994/6 SM)                      | 20,000          | 90,673    | 20,000      | 25,673    |
| new big truck  | 20,000          | 90,013    | 20,000      | 25,075    |
| new small truck  |                 |           | (85,000)    |           |
| <b>Total Additions</b>                                 | 210,000         | ***       | 110,000     |           |
| Total Spending   | (347,362)       |           | (85,000)    |           |
| Ending balance   |                 | 1,022,864 |             | 1,047,864 |
|  | transfer \$100K |           | •           |           |

transfer \$100K from surplus agrees to trustees

# Randolph Long Term Planning Capital Investments Plan

| 2022                 | 2022                               |                      |                                    | 2024                 |                                   | 2025                 |                                   |
|----------------------|------------------------------------|----------------------|------------------------------------|----------------------|-----------------------------------|----------------------|-----------------------------------|
| Add/(spend)          | Balance                            | Add/(spend)          | Balance                            | Add/(spend)          | Balance                           | Add/(spend)          | Balance                           |
|                      | 4,668<br>17,459<br>15,046          |                      | 4,668<br>17,459<br>15,046          |                      | 4,668<br>17,459<br>15,046         |                      | 4,668<br>17,459<br>15,046         |
|                      | 10,966                             |                      | 10,966                             |                      | 10,966                            |                      | 10,966                            |
|                      | 2,903<br>19,282<br>7,846<br>19,190 | 5,000                | 2,903<br>19,282<br>7,846<br>24,190 | (20,000)             | 2,903<br>19,282<br>7,846<br>4,190 | 5,000                | 2,903<br>19,282<br>7,846<br>9,190 |
| 65,000               | 533,611                            | 65,000               | 348,611                            | 65,000               | 163,611                           | 65,000               | 28,611                            |
| (250,000)            |                                    | (250,000)            |                                    | (250,000)            |                                   | (200,000)            |                                   |
| 10,000               | 87,249                             | 10,000               | 97,249                             | 10,000               | 107,249                           | 10,000               | 117,249                           |
| 10,000               | 420                                | 10,000               | 10,420                             | 10,000               | 20,420                            | 10,000               | 30,420                            |
| (100,000) 5,000      | 19,213                             | 5,000                | 24,213                             | 5,000                | 29,213                            | 5,000                | 34,213                            |
| 20,000               | 7,832<br>16,506<br>45,673          | 20,000               | 7,832<br>16,506<br>65,673          | 20,000               | 7,832<br>16,506<br>85,673         | 20,000               | 7,832<br>16,506<br>105,673        |
| 110,000<br>(350,000) |                                    | 115,000<br>(250,000) |                                    | 110,000<br>(270,000) |                                   | 115,000<br>(200,000) |                                   |
|                      | 807,864                            |                      | 672,864                            |                      | 512,864                           |                      | 427,864                           |

# **Trust Fund Report 2020**

| <b>Common Trust Funds</b>         | 1/1/2020     | New funds  | Earned   | Expended   | 12/31/2020   |
|-----------------------------------|--------------|------------|----------|------------|--------------|
| Old Cemetery                      | 4,639.20     |            | 29.08    |            | 4,668.28     |
| New Cemetery                      | 17,349.87    |            | 108.73   |            | 17,458.60    |
| Randolph Hill Cemetery            | 14,455.02    | 500.00     | 90.61    |            | 15,045.63    |
| Kandolph Tim Cemetery             | 14,433.02    | 300.00     | 70.01    |            | 15,045.05    |
| <b>General Trust Funds</b>        |              |            |          |            |              |
| Henrietta Pease Trust             | 10,897.83    |            | 68.31    |            | 10,966.14    |
| Expendable trust funds            |              |            |          |            |              |
| -                                 |              |            |          |            |              |
| Cemetery Maintenance              | 2,885.22     |            | 18.08    |            | 2,903.30     |
| General Assistance                | 19,170.74    |            | 111.05   |            | 19,281.79    |
| Town Buildings & Improvements     | 65,380.65    | 10,000.00  | 409.66   | 8,541.45   | 67,248.86    |
| Town Roads & Bridges              | 797,791.45   | 165,000.00 | 4,995.94 | 314,176.81 | 653,610.58   |
| Fire Equipment & Protection       | 77,081.11    | 10,000.00  | 483.02   | 7,143.99   | 80,420.14    |
| Revaluation Town Property         | 19,070.30    |            | 119.52   |            | 19,189.82    |
| Recreation Facilities & Equipment | 21,578.11    | 5,000.00   | 134.99   | 17,500.00  | 9,213.10     |
| Audit                             | 7,796.77     |            | 48.88    |            | 7,845.65     |
| Capital Reserve Funds             |              |            |          |            |              |
| Site Prep 4 Cemetery              | 7,783.21     |            | 48.81    |            | 7,832.02     |
| Highway Heavy Vehicle             | 70,232.60    | 20,000.00  | 440.20   |            | 90,672.80    |
|                                   | ,            | •          |          |            | ·            |
| Records Maintenance               | 16,403.06    |            | 102.82   |            | 16,505.88    |
| Float Account                     | 0.43         | 347,362.25 | 0.83     | 347,362.25 | 1.26         |
|                                   | 1,152,515.57 | 210,500.00 | 7,210.53 | 347,362.25 | 1,022,863.85 |

# **New Cemetery Plots**

Sally Micucci

Trustees of the Trust Fund Beverly Jadis Judith Kenison Michael Sewick



## **2020 SCHEDULE OF TOWN PROPERTY**

|            |   | Acres    | Map/Lot  |     |                   |         |
|------------|---|----------|----------|-----|-------------------|---------|
| Town Hall  | l / Town Offices / Library                  |          |          |     |                   |         |
|            | Land and Building                           | 1.10     | R11/42   |     | \$622,400         | *       |
| Old Librar | ry (Schoolhouse)                            |          |          |     |                   |         |
|            | Land and Building                           | 0.30     | R11/11   |     | \$114,300         | *       |
|            |   |          |          |     |                   |         |
| Municipal  |   | • • •    |          |     | <b>****</b>       |         |
|            | Land  | 2.06     | R16/5/B  |     | \$273,100         | *       |
| Cemetery   | Land  |          |          |     |                   |         |
|            | Land N/S Durand Road                        | 1.20     | R11/43   |     | \$43,100          | *       |
|            | Land N/S Rt 2                               | 1.84     | R11/48A  |     | \$41,200          | *       |
| Parks      |   |          |          |     |                   |         |
|            | Carol Williams Horton Memorial (Mossy Glen) | 3.50     | R11/9    |     | \$6,100           | *       |
|            | Coldbrook Falls                             | 2.20     | R15/18   |     | \$3,100           | *       |
|            | Durand Lake/Recreation Area                 | 51.00    | R11/50   |     | \$142,300         | *       |
|            | Peek Park                                   | 1.00     | R11/51   |     | \$28,900          | *       |
|            | Randolph Spring                             | 3.00     | U7/6     |     | \$42,700          | *       |
|            | Ravine House Site                           | 0.80     | U5/10    |     | \$52,000          | *       |
|            | attached to Ravine House Site acquired 2016 | 1.00     | U5/9     |     | \$21,000          | *       |
| Town Fore  | est   |          |          |     |                   |         |
|            | Randolph                                    | 9424.14  |          | 9   | 6,937,993         | *       |
|            | Jefferson                                   | 1381.81  |          | \$1 | 16,191,000        | ***     |
|            | Town Forest Acres                           | 10805.95 |          |     |                   |         |
| Miscellane | eous  |          |          |     |                   |         |
|            | Land (Driveway) N/S Rte. #2                 | 0.04     | U4/24    |     | \$25,400          | *       |
|            | Former Dump Site Valley Road                | 2.97     | U10/11/A |     | \$4,100           | *       |
|            | Tax Deed                                    | 0.23     | R12/13   |     | \$15,700          | *       |
|            |   | 0.10     | U12/23   |     | \$2,000           | *       |
|            |   | 1.00     | U10/6    | \$  | 34,100            | *       |
|            |   |          |          |     | <b>0.100 7.50</b> | ale ale |
| Departme   | Highway Equipment                           |          |          |     | \$423,762         | **      |
|            | Fire Trucks, Equipment, & Contents          |          |          |     | \$115,500         | **      |
|            | Police Equipment                            |          |          |     | \$4,000           |         |
|            | Town Hall/Town Offices/Library Contents     |          |          |     | \$661,200         | ጥጥ      |
| Total      | I   | 10879.29 |          | \$2 | 25,804,955        |         |

<sup>\*</sup> Value per 2019 property assessment

<sup>\*\*</sup> Based on Insurance provider valuation

<sup>\*\*\*\*</sup>Value per 2019 Tax Billing assessment



2020 MS-1

### Randolph Summary Inventory of Valuation

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

#### For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090

http://www.revenue.nh.gov/mun-prop/

| Assessor                                |  |
|---|--|
| David Woodward (Avitar Associates Inc.) |  |

|                 | Municipal Officials |           |
|-----------------|---------------------|-----------|
| Name            | Position            | Signature |
| Michele Cormier | Selectmen           |           |
| John W. Turner  | Selectmen           |           |
| Lauren Bradley  | Selectmen           |           |

|              | Preparer   |                           |
|--------------|------------|---------------------------|
| Name         | Phone      | Email                     |
| Linda Dupont | 6034665771 | selectmen@randolph.nh.gov |
|              |            |                           |

Preparer's Signature



## 2020 MS-1

| Land          | Value Only   |                  | Acres     | Valuation                    |
|---------------|--|------------------|-----------|------------------------------|
| 1A            | Current Use RSA 79-A   |                  | 2,922.53  | \$171,397                    |
| 1B            | Conservation Restriction Assessment RSA 79-B   |                  | 0.00      | \$0                          |
| 1C            | Discretionary Easements RSA 79-C   |                  | 0.00      | \$0                          |
| 1D            | Discretionary Preservation Easements RSA 79-D  |                  | 0.40      | \$300                        |
| 1E            | Taxation of Land Under Farm Structures RSA 79-F  |                  | 0.34      | \$2,600                      |
| 1F            | Residential Land   |                  | 1,374.81  | \$23,434,200                 |
| 1G            | Commercial/Industrial Land   |                  | 46.87     | \$567,000                    |
| 1H            | Total of Taxable Land  |                  | 4,344.95  | \$24,175,497                 |
| 11            | Tax Exempt and Non-Taxable Land  |                  | 23,071.63 | \$18,646,100                 |
| Build         | ings Value Only  | S                | tructures | Valuation                    |
| 2A            | Residential  |                  | 0         | \$37,682,744                 |
| 2B            | Manufactured Housing RSA 674:31  |                  | 0         | \$504,600                    |
| 2C            | Commercial/Industrial  |                  | 0         | \$2,662,700                  |
| 2D            | Discretionary Preservation Easements RSA 79-D  |                  | 4         | \$4,328                      |
| 2E            | Taxation of Farm Structures RSA 79-F   |                  | 1         | \$7,928                      |
| 2F            | Total of Taxable Buildings   |                  | 0         | \$40,862,300                 |
| 2G            | Tax Exempt and Non-Taxable Buildings   |                  | 0         | \$2,340,300                  |
| Utiliti       | es & Timber  |                  |           | Valuation                    |
| 3A            | Utilities  |                  |           | \$8,279,100                  |
| 3B            | Other Utilities  |                  |           | \$0                          |
| 4             | Mature Wood and Timber RSA 79:5  |                  |           | \$0                          |
| 5             | Valuation before Exemption   |                  |           | \$73,316,897                 |
|               | <u> </u>   | T-1-             | l 0       |                              |
|               | ptions Certain Disabled Veterans RSA 72:36-a   | lota             | I Granted | Valuation \$0                |
| <u>6</u><br>7 | Improvements to Assist the Deaf RSA 72:38-b V  |                  | 0         | \$0<br>\$0                   |
| 8             | Improvements to Assist the Bear No. 72:30 b V  |                  | 0         | \$0                          |
| 9             | School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV   |                  | 0         | \$0                          |
| 10A           | Non-Utility Water & Air Pollution Control Exemption RSA 72:12                                  |                  | 0         | \$0                          |
| 10B           | Utility Water & Air Polution Control Exemption RSA 72:12-a                                     |                  | 0         | \$0                          |
| 11            | Modified Assessed Value of All Properties  |                  |           | \$73,316,897                 |
| Optio         | nal Exemptions   | Amount Per       | Total     | Valuation                    |
| 12            | Blind Exemption RSA 72:37  | \$15,000         | 0         | \$0                          |
| 13            | Elderly Exemption RSA 72:39-a,b  | \$0              | 0         | \$0                          |
| 14            | Deaf Exemption RSA 72:38-b   | \$0              | 0         | \$0                          |
| 15<br>16      | Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:70                 | \$15,000<br>\$0  | 0<br>6    | \$0<br>\$9,000               |
| 17            | Solar Energy Systems Exemption RSA 72:62   | \$0<br>\$0       | 15        | \$180,900                    |
| 18            | Wind Powered Energy Systems Exemption RSA 72:66  | \$0              | 0         | \$0                          |
| 19            | Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23                                     | \$0              | 0         | \$0                          |
| 19A           | Electric Energy Storage Systems RSA 72:85  | \$0              | 0         | \$0                          |
| 20            | Total Dollar Amount of Exemptions  |                  |           | \$189,900                    |
| 21A           | Net Valuation  |                  |           | \$73,126,997                 |
| 21B           | Less TIF Retained Value  |                  |           | \$0                          |
| 21C           | Net Valuation Adjusted to Remove TIF Retained Value  |                  |           | \$73,126,997                 |
| 21D           | Less Commercial/Industrial Construction Exemption  |                  | · · · · · | \$0                          |
| 21E           | Net Valuation Adjusted to Remove TIF Retained Value and Co                                     | mm/Ind Construct | tion      | \$73,126,997                 |
| 22            | Less Utilities   |                  |           | \$8,279,100                  |
| 23 V          | Not Valuation without Utilities  |                  |           | (K/ Q// QII/                 |
| 23A<br>23B    | Net Valuation without Utilities Net Valuation without Utilities, Adjusted to Remove TIF Retain | ned Value        |           | \$64,847,897<br>\$64,847,897 |



## 2020 MS-1

| Utility | / Value | Δnn        | raisers  |
|---------|---------|------------|----------|
| Othic   | , vaiuc | $\neg \nu$ | 1 413613 |

|                                | Utility va         | liue Appraisers        |                      |                     |             |
|--------------------------------|--------------------|------------------------|----------------------|---------------------|-------------|
|                                | Avitar As          | sociate NE LLC         |                      |                     |             |
| Avitar Associates              |                    |                        |                      |                     |             |
| The municipality DOES NOT      | use DRA utility va | alues. The municipalit | y <b>IS NOT</b> equa | alized by the ratio | ).          |
| Electric Company Name          | Distr.             | Distr. (Other)         | Gen.                 | Trans.              | Valuation   |
| PSNH DBA EVERSOURCE ENERGY     | \$1,145,800        | \$0                    | \$0                  | \$5,036,400         | \$6,182,200 |
|                                | \$1,145,800        | \$0                    | \$0                  | \$5,036,400         | \$6,182,200 |
| Gas Company Name               | Distr.             | Distr. (Other)         | Gen.                 | Trans.              | Valuation   |
| PORTLAND PIPE LINE CORPORATION | \$0                | \$0                    | \$0                  | \$2,096,900         | \$2,096,900 |
|                                | \$0                | \$0                    | \$0                  | \$2,096,900         | \$2,096,900 |



### 2020 MS-1

| Veteran's Tax Credits                                       | Limits | Number | Est. Tax Credits |
|---|--------|--------|------------------|
| Veterans' Tax Credit RSA 72:28                              | \$100  | 24     | \$2,400          |
| Surviving Spouse RSA 72:29-a                                | \$700  | 0      | \$0              |
| Tax Credit for Service-Connected Total Disability RSA 72:35 | \$700  | 3      | \$2,100          |
| All Veterans Tax Credit RSA 72:28-b                         | \$100  | 3      | \$300            |
| Combat Service Tax Credit RSA 72:28-c                       | \$0    | 0      | \$0              |
|   |        | 30     | \$4,800          |

#### **Deaf & Disabled Exemption Report**

| Deaf Income Limits |     |  |  |
|--------------------|-----|--|--|
| Single             | \$0 |  |  |
| Married            | \$0 |  |  |

| Deaf Asset Limits |     |  |
|-------------------|-----|--|
| Single            | \$0 |  |
| Married           | \$0 |  |

| Disabled Income Limits |          |  |
|------------------------|----------|--|
| <b>Single</b> \$15,900 |          |  |
| Married                | \$23,400 |  |

| Disabled Asset Limits |          |  |
|-----------------------|----------|--|
| Single \$35,000       |          |  |
| Married               | \$35,000 |  |

#### **Elderly Exemption Report**

First-time Filers Granted Elderly Exemption for the Current Tax Year

| Age         | Number |
|-------------|--------|
| 65-74       | 0      |
| 75-79       | 0      |
| <b>80</b> + | 0      |

Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted

| Age         | Number | Amount   | Maximum | Total |
|-------------|--------|----------|---------|-------|
| 65-74       | 0      | \$10,000 | \$0     | \$0   |
| 75-79       | 0      | \$15,000 | \$0     | \$0   |
| <b>80</b> + | 0      | \$20,000 | \$0     | \$0   |
|             | 0      |          | \$0     | \$0   |

| Income Limits |          |  |
|---------------|----------|--|
| Single        | \$15,900 |  |
| Married       | \$23,400 |  |

| Asset   | Limits   |
|---------|----------|
| Single  | \$35,000 |
| Married | \$35,000 |

Has the municipality adopted Community Tax Relief Incentive? (RSA 79-E)

Granted/Adopted? No

Structures:

Has the municipality adopted Taxation of Certain Chartered Public School Facilities? (RSA 79-H)

Granted/Adopted? N

No

Properties:

Has the municipality adopted Taxation of Qualifying Historic Buildings? (RSA 79-G)

Granted/Adopted?

Properties:

Has the municipality adopted the optional commercial and industrial construction exemption? (RSA 72:76-78 or RSA 72:80-83)

Granted/Adopted? No

Properties:

Percent of assessed value attributable to new construction to be exempted:

**Total Exemption Granted:** 

Has the municipality granted any credits under the low-income housing tax credit tax program? (RSA 75:1-a)

Granted/Adopted? No

Properties:

Assessed value prior to effective date of RSA 75:1-a:

**Current Assessed Value:** 



## 2020 MS-1

| Current Use RSA 79-A  | Total Acres      | Valuation |
|---|------------------|-----------|
| Farm Land   | 84.82            | \$25,566  |
| Forest Land   | 1,774.70         | \$107,062 |
| Forest Land with Documented Stewardship   | 930.11           | \$35,849  |
| Unproductive Land   | 22.16            | \$485     |
| Wet Land  | 110.74           | \$2,435   |
|   | 2,922.53         | \$171,397 |
| Other Current Use Statistics  |                  |           |
| Total Number of Acres Receiving 20% Rec. Adjustment                                   | Acres:           | 1,862.65  |
| Total Number of Acres Removed from Current Use During Current Tax Year                | Acres:           | 0.00      |
| Total Number of Owners in Current Use   | Owners:          | 55        |
| Total Number of Parcels in Current Use  | Parcels:         | 88        |
| Land Use Change Tax   |                  |           |
| Gross Monies Received for Calendar Year   |                  | \$0       |
| Conservation Allocation Percentage: 0.00%   | 6 Dollar Amount: | \$0       |
| Monies to Conservation Fund   |                  | \$0       |
| Monies to General Fund  |                  | \$0       |
| Conservation Restriction Assessment Report RSA 79-B                                   | Acres            | Valuation |
| Farm Land   | 0.00             | \$0       |
| Forest Land   | 0.00             | \$0       |
| Forest Land with Documented Stewardship   | 0.00             | \$0       |
| Unproductive Land   | 0.00             | \$0       |
| Wet Land  | 0.00             | \$0       |
|   | 0.00             | \$0       |
| Other Conservation Restriction Assessment Statistics                                  |                  |           |
| Total Number of Acres Receiving 20% Rec. Adjustment                                   | Acres:           | 0.00      |
| Total Number of Acres Removed from Conservation Restriction During Current Ta<br>Year | x Acres:         | 0.00      |
| Owners in Conservation Restriction  | Owners:          | 0         |
| Parcels in Conservation Restriction   | Parcels:         | 0         |



## 2020 MS-1

| Discreti  | onary Ea    | sements  | RSA 79-C    |                          | A                  | cres      | Owners          | Assesse     | d Valuatior |
|-----------|-------------|----------|-------------|--------------------------|--------------------|-----------|-----------------|-------------|-------------|
|           |             |          |             |                          |                    | 0.00      | 0               |             | \$0         |
| Tovotio   | o of Form   | . Ctr    | ree and I e | nd Under Farm Stru       | etures DSA 70      | _         |                 |             |             |
| iaxatioi  |             | Number   |             | Structures               | Acres              |           | nd Valuation    | Structur    | e Valuatio  |
|           |             |          | 1           | 1                        | 0.34               |           | \$2,600         |             | \$7,928     |
| Dicarati  | onory Br    | ocorvoti | on Facama   | nts RSA 79-D             |                    |           |                 |             |             |
| Jischen   | Onary Pr    |          | Owners      | Structures               | Acres              | La        | nd Valuation    | Structur    | e Valuatio  |
|           |             |          | 1           | 4                        | 0.40               |           | \$300           |             | \$4,32      |
|           |             |          |             |                          |                    |           |                 |             |             |
| Мар       | Lot         | Block    | %           | Description              |                    |           |                 |             |             |
| 000R11    | 000005      | 000000   | 75          | 79-D HISTORIC B          | ARN                |           |                 |             |             |
| 000R11    | 000005      | 000000   | 75          | 79-D HISTORIC B          | ARN                |           |                 |             |             |
| 000R11    | 000005      | 000000   | 75          | 79-D HISTORIC B          | ARN                |           |                 |             |             |
| 000R11    | 000005      | 000000   | 75          | 79-D HISTORIC B          | ARN                |           |                 |             |             |
| Tay Incr  | ement F     | inancing | District    | Date                     | Original           | Unreta    | ined R          | etained     | Curren      |
| Tax IIICI | Cilicit     | manomy   | District    |                          | ity has no TIF d   |           | illed iv        | ctanica     | Ourren      |
|           |             |          |             |                          |                    |           |                 |             |             |
| Revenu    | es Recei    | ved from | Payments    | in Lieu of Tax           |                    |           |                 | Revenue     | Acres       |
|           |             |          | -           | eational and/or land fr  | om MS-434, ac      | count 335 | 6 and 3357      | \$0.00      | 0.00        |
|           |             |          |             | account 3186             |                    |           |                 | \$35,256.00 | 13,573.00   |
| Dovmon    | to in Lie   | u of Toy | from Bono   | wable Generation Fa      | oilitios (DSA 7    | 2.74\     |                 |             | Amoun       |
| rayınen   | its iii Lie |          |             | ty has not adopted R     | ·                  | -         | ahla PII T sou  | 700         | Alliouli    |
|           |             | 7771     | 3 mamorpan  | ly riad riol adopted riv | 57( 12.1 + 61 11d3 | по аррпо  | abic i ili soui | 000.        |             |
| Other S   | ources o    | f Pavme  | nts in Lieu | of Taxes (MS-434 A       | ccount 3186)       |           |                 |             | Amoun       |
|           | f Gorham    |          |             |                          |                    |           |                 |             | \$10,000    |
|           |             |          |             |                          |                    |           |                 |             | \$10,000    |
|           |             |          |             |                          |                    |           |                 |             | •           |
| Notes     |             |          |             |                          |                    |           |                 |             |             |

## 2020 Balance Sheet \*\*

#### **Current Assets:**

| Reconciled Bank Balance Trust Funds and Capital Reserve Funds Conservation Fund Balance Uncollected Property Taxes Unredeemed Tax Liens | 12/31/2020<br>12/31/2020<br>12/31/2020<br>12/31/2020<br>12/31/2020<br>Total | ψ313,037                       | **<br>*<br>*<br>\$1,593,150 |
|---|---|--------------------------------|-----------------------------|
| Land, Buildings, & Equipment  |   |                                |                             |
| Value of Town Property Randolph Town Forest   | Total   | \$2,675,962<br>\$23,128,993    | \$25,804,955                |
| Short Term Liabilities:   |   |                                |                             |
| Current Portion Long Term Debt (Note) Interest Due on Note Deposits against Taxes GRS Coop School District                              | Total   | \$0<br>\$0<br>\$0<br>\$211,286 | \$211,286                   |
| Long Term Liabilities:  |   |                                |                             |
| Note for Reconstruction of Rand. Hill Rd  |   | \$50,000                       | \$50,000                    |
| Balance (excess of assets over liabilities):  |   |                                | \$27,136,819                |

<sup>\*</sup> Restricted Account

<sup>\*\*</sup> Does Not Include Town Forest Funds, Conservation Funds or Library Funds

## TREASURER'S REPORT

## **Town of Randolph Checking FY2020**

|           | Balance 1/1/2020  |   | \$589,803                         |
|-----------|---|---|-----------------------------------|
| Income    | Taxes, Grants, Misc<br>Proceeds, long term notes<br>Cash Deposits Held<br>Petty Cash<br>From Trust Funds<br>Grants & Reimbursements | 1,306,550<br>0<br>200<br>100<br>347,362<br>21,051 | \$1,674,963                       |
| Deposits  | Deposits Held 1/1/2019<br>Deposits Held 12/31/2019  | 0   |                                   |
| Expense   | Selectmen's Orders Paid   |   | \$0<br>\$855,942                  |
| Transfers | County Taxes Paid<br>School Taxes Paid<br>To Trust Funds  | 315,709<br>367,478<br>210,000                     |                                   |
|           |   |   | \$893,187                         |
|           | Balance 12/31/2020  |   | \$515,637                         |
|           | Conservation Fund FY2   | 2020  |                                   |
|           | Balance 1/1/2020  |   | \$230,226                         |
| Income    | Interest Balance of 2020 Budget Donation Change of CU   |   | \$13<br>\$1,490<br>\$500<br>\$635 |
| Expense   | Commissioner's Orders Paid  |   | \$225,029                         |
|           | Balance 12/31/2020  |   | \$7,835                           |

## 2020 Stipends

| Selectmen          | Michele Cormier, Co-Chair 2020 | \$<br>1,100.00 |
|--------------------|--------------------------------|----------------|
|                    | John W. Turner                 | \$<br>1,000.00 |
|                    | Lauren Bradley, Co-Chair 2020  | \$<br>1,100.00 |
| Treasurer          | Kathy Kelley                   | \$<br>775.00   |
| Deputy             | Angela Brown                   | \$<br>325.00   |
| Tax Collector      | Anne Kenison                   | \$<br>4,200.00 |
| Deputy             | Linda Dupont                   | \$<br>100.00   |
| Moderator          | David Willcox                  | \$<br>400.00   |
| Town Clerk         | Anne Kenison                   | \$<br>1,600.00 |
|                    | Elections                      | \$<br>1,000.00 |
| Deputy             | Suzanne Lowe-Santos            | \$<br>100.00   |
| Supervisors of     | Michael Sewick                 | \$<br>400.00   |
| the Checklist      | Denise Demers                  | \$<br>400.00   |
|                    | Rhonda Stitt                   | \$<br>400.00   |
| Ballot Clerk       | Judith Kension                 | \$<br>250.00   |
|                    | Michele Cormier                | \$<br>250.00   |
|                    | Lauren Bradley (Alt.)          | \$<br>50.00    |
| Elections (COVID)  | DR John McDowell               | \$<br>150.00   |
|                    | Barbara Arnold                 | \$<br>150.00   |
|                    | Lauren Bradley                 | \$<br>150.00   |
|                    | Bill Arnold                    | \$<br>75.00    |
| Trustees of the    | Beverly Jadis                  | \$<br>150.00   |
| <b>Trust Funds</b> | Judy Kenison                   | \$<br>75.00    |
|                    | Michael Sewick                 | \$<br>75.00    |
| Planning Board     | John Scarinza, Chairman        | \$<br>400.00   |
| <b>6</b>           | John Turner                    | \$<br>200.00   |
|                    | Roberta Arbree                 | \$<br>200.00   |
|                    | Tim Mathers                    | \$<br>200.00   |
|                    | Robert Ross Jr.                | \$<br>200.00   |

## Town Stipends 2020 (Cont.)

| Board of<br>Adjustment  | David Ruble, Chairman<br>G. Alan Lowe, Jr. | \$<br>\$ | 400.00<br>200.00 |
|-------------------------|--|----------|------------------|
| Aujustment              | Robert Onacki                              | \$       | 200.00           |
| Alternate               | Robert Harris                              | \$       | 200.00           |
| Alternate               | Robert Leclerc                             | \$<br>\$ | 200.00           |
| Alternate               |  | \$       | 200.00           |
|                         | Guy Stever                                 | Э        | 200.00           |
| Auditors                | Philip Guiser                              | \$       | 250.00           |
|                         | Cecile Mather                              | \$       | 250.00           |
| AVRRDD Rep.             | John Turner                                | \$       | 120.00           |
| Firemen                 | Dana Horne, Chief                          | \$       | 1,000.00         |
|                         | William Arnold                             | \$       | 375.00           |
|                         | Dwight Bradley                             | \$       | 375.00           |
|                         | Kevin Rousseau                             | \$       | 375.00           |
|                         | John Turner                                | \$       | 375.00           |
|                         | Brett Horne                                | \$       | 375.00           |
|                         | Dan Ricottelli                             | \$       | 375.00           |
|                         | Anthony Clark                              | \$       | 375.00           |
|                         | Suzanne Reid                               | \$       | 375.00           |
|                         | Kevin Devine                               | \$       | 375.00           |
| Forest Commission       | John Scarinza                              | \$       | 120.00           |
| rotest commission       | Walter Graff                               | \$       | 120.00           |
|                         | Laura Brockett                             | \$       | 120.00           |
|                         | Jeff Parker                                | \$       | 120.00           |
|                         | Mark Kelley                                | \$       | 120.00           |
| Alternate               | David Willcox                              | \$       | 120.00           |
| Conservation Commission | Gary Newfield                              | \$       | 100.00           |
|                         | Roberta Arbree                             | \$       | 50.00            |
|                         | Walter Graff                               | \$       | 50.00            |
|                         | Bruce Kirmmse                              | \$       | 50.00            |
|                         | Nathan Peters                              | \$       | 50.00            |
| Cemetery Trustees       | Steven Hartman                             | \$       | 100.00           |
| <del>-</del>            | Suzanne Lowe-Santos                        | \$       | 50.00            |
|                         | Raymond Aube                               | \$       | 50.00            |
|                         |  |          |                  |

\$ 23,090.00

#### 2020 Selectmen's Report

This year was marked by the Coronavirus, and we are pleased to report that the Town of Randolph stepped up, most people wore their masks as requested and kept social distances. For as "social" a town as this one, it was frustrating and difficult for many of us to comply with directives from the Town Public Health Officer. From the beginning, Dr. McDowell guided us through the intricacies of dealing with an epidemic by addressing Town Meeting and then assisting in overseeing both a primary and general election with remarkable limited evidence of virus exposure. An enormous thanks go out to him, his assistant officer, Barbara Arnold, and all town and election staff who cooperated in complying with public health mitigation measures. Thanks also go out to Lauren Bradley who graciously stepped into the role of Emergency Management Director and the many e mail briefings and Zoom meetings she attended in this position, not to mention hands on mailings and preparing guidelines for the town to continue operations during the emergency. In managing town elections, we give a nod to our Town Moderator, David Willcox who diligently guided us through the legalities of each election and kept the entire population enfranchised and safe. We also thank all of our First Responders on the Volunteer Fire Department who put their lives at risk to serve the community throughout this crisis.

Our beautiful old town hall got a facelift this year with a new paint job and repair/replacement/repointing of the window panes. This was in addition to a set of new front steps and an upgrade to the accessible ramp entrance on the east side of the building.

The bridge/culvert over Moose Brook near the west end of Durand Road was replaced this year in accordance with engineering and environmental specifications. The same contractor was available to complete a re-dredging of the Ravine House Pool swimming area. This project was undertaken with the financial cooperation of the Randolph Foundation. A smaller cooperative effort involving the Randolph Mountain Club resulted in a new set of steps down to the swimming area on Durand Lake. We are grateful to our partners in this community who are always willing to lend a helping hand.

An unexpected heavy rainstorm on July 14 resulted in some road washouts. The Select board met to establish a working plan to mitigate the damage and improve water flow in the ditches. Damage mostly occurred on the gravel roads, and our Road Agent spent quite of bit of time aggressively ditching all the uphill sides of these roads. While this project was underway, he identified a number of culverts which need to be replaced and are included in the budget for 2021 action.

The Volunteer Fire Department has become the lucky recipient of new air packs donated by the town of Gilford. These air packs have a lifespan of 5 years and have been tested within the last year. In a "pay it forward" move, the Fire Department will be giving our 1964 Jeep Forest Fire Fighting truck to the Town of Errol who are happy to acquire this functioning unit.

The Board is committed to the long-term planning for rebuilding Durand Road and has made some headway this year. Unfortunately, the epidemic has slowed us down some, but this project is still in the planning stage. Test borings have been performed, the road has been surveyed, and prioritization is under way. It is hopeful this project will move forward in the next couple years.

Respectfully submitted, Board of Selectmen

## 2020 Selectmen's Report



Michele Cormier, Co-chair

Lauren Bradley, Co-chair



John Turner, Selectmen



### Auditors' Report

This is to certify that on July 23, 2020 we completed an examination of the books, vouchers, bank statements and other financial records of the Tax Collector, Town Clerk, Treasurer, Selectmen, Trustees of Trust Funds, Library Trustees, Conservation Commission and Forest Commission for the fiscal year ending December 31, 2019 and found them to be correct and in order.

Respectfully submitted:

Cecile Mather

**Auditors** 

Philip Guiser



Durand Road West Bridge

photo by Linda Dupont

## 2020 Town Clerk Report Year ending December 31, 2020

| Municipal Agent Fees          | 1,476.00         |
|-------------------------------|------------------|
| Boat Agent Fees Vital Baserds | 30.00            |
| Vital Records Checklists      | 205.00<br>300.00 |
| Dog Registrations             | 224.00           |
| Filing Fees                   | 2.00             |
| UCC                           | 150.00           |
| TOTAL                         | \$83,049.00      |

Respectfully submitted,

Anne Kenison, Town Clerk



## Election Results for Randolph Town Officials March 10, 2020

| 61 | Selectmen (3 year)                   | Michele Cormier      |
|----|--------------------------------------|----------------------|
| 60 | Treasurer (1 year)                   | Kathleen Kelley      |
| 59 | Moderator (2 year)                   | David Willcox        |
| 60 | Auditor (2 Year)                     | Philip Guiser        |
| 54 | Trustee of the Trust Fund (3 year)   | <b>Beverly Jadis</b> |
| 57 | Cemetery (3 year)                    | Steven Hartman       |
| 59 | Planning Board (3 year)              | Robert F Ross Jr.    |
| 59 | Library Trustee (3year)              | Rhonda Stitt         |
| 59 | Supervisor of the Checklist (6 year) | Rhonda Stitt         |
| 54 | Board of Adjustment (3 year)         | Gordon Alan Lowe Jr. |



## Town of Randolph, New Hampshire 2020 Town Meeting WARRANT

#### POLLS WILL BE OPEN FROM 2 PM UNTIL 7 PM

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the 10<sup>th</sup> of March, next, at **five thirty** of the clock in the afternoon to:

**1.** Choose by ballot all necessary Town Officers.

#### See Attached

2. To vote by ballot to see if the Town will accept the various amendments to the Randolph Land-Use Ordinance as recommended by the Planning Board.

#### See Attached

The Health Inspector, John McDowell, spoke about the coronavirus.

Selectman, John Turner, told the audience that last year's vote not to say the Pledge of Allegiance was only valid for one year so he invited anyone who wanted to join him in standing to say the Pledge of Allegiance.

**3.** Raise and appropriate \$57,500 for **EXECUTIVE EXPENSES** to include:

| Selectmen's Assistant & Office Expenses | \$ 39,500 |
|---|-----------|
| Town Officers' Stipends                 | \$ 18,000 |

Motion to accept by Guy Stever: 2<sup>nd</sup> by Ted Wier Majority YES

**4.** Raise and appropriate \$ 98,244 for **GENERAL GOVERNMENT** to include:

#### 4100 General Government 4140 Elections & Registrations \$ 8,540 4150 Financial Administration \$ 5,950 \$ 7,504 4152 Revaluation of Property 4153 Legal Expenses \$ 14,500 4155 Personnel Administration \$ 10,800 4191 Planning & Zoning \$4,700 4194 General Government Building \$ 31.500 4195 Cemeteries \$4,500 4196 Insurance \$ 8,500 4197 Regional Associations & Ads \$ 1,750

Motion to advise by John Scarinza; 2<sup>nd</sup> by Guy Stever Majority YES

The town wishes to advise the selectmen to maintain the character of the original town hall wherever possible during the process of repairing, upgrading and making the building more energy efficient. This is includes but not limited to using storm windows rather than new and continuing to use painted wood siding rather than vinyl siding.

Motion to accept by Jen Barton; 2<sup>nd</sup> by Bill Arnold Majority YES

**5.** Raise and appropriate \$ 67,825 for **PUBLIC SAFETY** to include:

| 4200 Public Safety                               |           |
|--|-----------|
| 4210 Police                                      | \$ 10,600 |
| 4215 Ambulance/Dispatch/Repeater                 | \$ 27,800 |
| 4220 Fire  | \$ 23,000 |
| 4240 Building Inspections (Elevator/Fire Ext./E- | \$ 2,325  |
| Generator)                                       |           |
| 4290 Emergency Management                        | \$ 3,500  |
| 4290-99 Other Public Safety                      | \$ 600    |
| (Health & Safety Supplies)                       |           |
|  |           |

Motion to accept by Bill Demers; 2<sup>nd</sup> by Tim Sappington Majority YES

**6.** Raise and appropriate \$ 118,000 for **HIGHWAYS & STREETS** to include:

| 4310 Highway & Streets           |           |
|----------------------------------|-----------|
| 4311 General Highway             | \$ 46,900 |
| 4312 Highways & Streets – Summer | \$ 32,500 |
| 4312 Highways & Streets – Winter | \$ 29,700 |
| 4313 Bridges & Culverts          | \$ 5,800  |
| 4316 Street Lighting             | \$ 3,100  |

Motion to amend by Dennis Tupick; 2<sup>nd</sup> by Bev Jadis Majority **YES** 

#### **Amendment to read:**

#### Raise and appropriate \$ 122,200 for HIGHWAYS & STREETS to include:

| 4310 Highway & Streets           |           |
|----------------------------------|-----------|
| 4311 General Highway             | \$ 46,900 |
| 4312 Highways & Streets – Summer | \$ 32,500 |
| 4312 Highways & Streets – Winter | \$ 29,700 |
| 4313 Bridges & Culverts          | \$10,000  |
| 4316 Street Lighting             | \$ 3,100  |

Motion to accept by Barbara Arnold; 2<sup>nd</sup> by John McDowell Majority YES

**7.** Raise and appropriate \$ 34,310 for **SANITATION** to include:

4320 Sanitation

| 4323 Solid Waste Collection                  | \$ 14,000 |
|--|-----------|
| 4324 Solid Waste Disposal                    | \$ 13,110 |
| 4325 Solid Waste Clean-Up (Landfill Testing) | \$ 6,700  |
| 4326 Sewage Collection & Disposal            | \$ 500    |

Motion to accept by Bill Demers; 2<sup>nd</sup> Cathy McDowell Majority YES

**8.** Raise and appropriate \$ 3,500 for **HEALTH & WELFARE** to include:

4440 Welfare

4445 Life-Line \$ 2,500 4445 Welfare, vendor payments \$ 1,000

Motion to accept by Susan Ellis; 2<sup>nd</sup> by Bill Arnold Majority YES

**9.** Raise and appropriate \$ 27,300 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation

| 4520 Parks & Recreation         | \$ 6,000  |
|---------------------------------|-----------|
| 4550 Library                    | \$ 19,150 |
| 4583 Patriotic Purposes         | \$ 100    |
| 4589 Other Culture & Recreation | \$ 2,050  |

Motion to accept by Steve Teczar; 2<sup>nd</sup> by Jen Barton Majority YES

**10.** Raise and appropriate \$ 1,760 for **CONSERVATION** to include:

4610 Conservation

| 4611 General Expense | \$ 1400 |
|----------------------|---------|
| 4613 Minute Taker    | \$ 360  |

Motion to accept by Bob Ross; 2<sup>nd</sup> by John McDowell Majority YES

**11.** Raise and appropriate \$ 53,217 for **DEBT SERVICE** to include:

4700 Debt Service

| 4711 Principal – Long Term Notes | \$ 50,000 |
|----------------------------------|-----------|
| 4721 Interest – Long Term Notes  | \$ 3,217  |

Motion to accept Guy Stever; 2<sup>nd</sup> by John McDowell Majority YES

**12.** To see if the town will vote to raise and appropriate \$20,000 and place in the **Highway Heavy Vehicle Capital Reserve Fund.** (*The Selectmen Recommend Passage of This Article.*)

Motion to accept by Barbara Arnold; 2<sup>nd</sup> by Ted Wier Majority YES

**13.** To see if the town will vote to raise and appropriate \$165,000, with \$100,000 of said funds to come from the unassigned fund balance and place in the **Roads and Bridges Expendable Trust**. (*The Selectmen Recommend the Passage of this Article*.)

Motion to accept by Tim Sappington; 2<sup>nd</sup> by Cathy McDowell Majority YES

**14.** To see if the town will vote to raise and appropriate \$10,000 and place in the **Expendable Trust for Town Buildings**. (*The Selectmen Recommend Passage of This Article*.)

Motion to accept by Martha Sappington; 2<sup>nd</sup> Bob Ross Majority YES

**15.** To see if the town will vote to raise and appropriate \$10,000 and place in the **Fire Equipment** and **Protection Expendable Trust Fund.** (The Selectmen Recommend Passage of This Article.)

Motion to accept by Yvonne Jenkins; 2<sup>nd</sup> by Sue Ellis Majority YES

**16.** To see if the town will vote to raise and appropriate \$5,000 and place in the **Expendable Trust** for Town Recreation Facilities. (The Selectmen Recommend Passage of This Article.)

Motion to accept by Katie Kelley; 2<sup>nd</sup> by Bob Ross Majority YES

**17.** To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the **Family Resource Center at Gorham**. (Placed on the Warrant by the petition of 15 Randolph residents.) (*The Selectmen Recommend the Passage of this Article.*)

Motion to accept by Guy Stever; 2<sup>nd</sup> by Cathy McDowell Majority YES

**18.** To see if the town will vote to raise and appropriate the sum of \$3,500 for the purpose of supporting the **Gorham Community Learning Center in Gorham**. (*Placed on the Warrant by the petition of 10 Randolph residents.*) (*The Selectmen Recommend the Passage of this Article.*)

Motion to accept by Katie Kelley; 2<sup>nd</sup> by Dwight Bradley Majority YES

**19.** To see if the town will vote to adopt the provisions of RSA 72:61 through RSA 72:72 inclusively, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property, which is equipped with solar energy systems intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying equipment under these statutes. (*The Selectmen Recommend Passage of This Article.*)

Motion to accept by Bill Demers; 2<sup>nd</sup> by Larry Jenkins Majority YES

**20.** To see if the Town will vote to discontinue completely a portion of Durand Road, formerly known as Old US Route 2 per RSA 231:43. The portion to be discontinued completely, currently a part of a Class VI public highway, is described as follows:

Beginning at a point at the centerline of Durand Road, GPS 44.361567 – 71.337258 at the piles of dirt WSW to the end approximately 168.63 ft more or less, GPS 44.361452 – 71.337419, between the properties Map U8 Lot 12 currently owned by Charles Lowe Jr. and Map U8 Lot 5 currently owned by James Batchelder. (The Selectmen Recommend Passage of This Article.)

Motion to table by Charles Lowe JR; 2<sup>nd</sup> Sylvia Lowe Majority NO

Motion to reconsider Charles Lowe JR; 2<sup>nd</sup> by Sylvia Lowe Majority YES

Motion to table by Charles Lowe JR; 2<sup>nd</sup> by Sylvia Lowe Majority YES

**21.** To see if the Town will vote to adopt the provisions of RSA 79-F, Taxation of Farm Structures and Land Under Farm Structures. If adopted, this would allow any land necessary to support or service the qualifying farm structure to be considered for current use tax. (*The Selectmen Recommend Passage of This Article.*)

Motion to accept by Bob Ross; 2<sup>nd</sup> by Jen Barton Majority YES

**22.** To see if the Town will vote to affirm RSA Chapter 286, which allows the town to regulate public assembly, for the purposes of protecting traffic safety, preventing public disturbances and ensuring public health, safety and welfare. RSA 31:39 and 105:9 also apply to this resolution allowing for reimbursement of expenses if needed. (*The Selectmen Recommend Passage of This Article.*)

Motion to accept by Bev Jadis; 2<sup>nd</sup> by Dwight Bradley Majority YES

**23.** Transact any additional business that may legally come before this meeting.

Barbara Arnold – town's 200th anniversary coming up. There will be a quilt project and more as we get closer to 2014

Guy Stever – there will be more story slams leading up to the 200<sup>th</sup> anniversary.

Yvonne Jenkins – round of applause for Angela Brown for her years as Treasurer.

Lauren Bradley – we need more volunteers for the fire department.

Meeting closed at 7:15 pm

A True Copy...Attest

Respectfully Submitted

Anne Kenison

## **Official Ballot**

### **Land-Use Ordinance Amendments**

## Randolph Town Meeting – March 10, 2020

| 1. To see if the Town will vote to adopt Ordinance, as proposed by the Planning Ordinance, add definitions, make updat solar systems are allowable accessory un Exceptions and nonconforming uses an message signs. | g Board to reorganize and renumber the ses to accord with state laws, indicate that uses, add details relating to Special  |
|---|--|
| Yes51   | No12   |
| Overlay District for the Israel's River. I  | Amendment No. 2 of the Land-Use g Board to create a Wetlands Conservation f adopted, development activities within the require a conditional use permit from the |
| Yes46   | No18   |
|   | Amendment No. 3 of the Land-Use g Board to create a Shoreland Protection arian buffer along all perennial streams.   |
| Yes42   | No21   |
| -   | Board to create a Steep Slope Overlay, performance standards would need to be the Planning Board would be required for   |
| Yes44   | No19   |

| 5. To see if the Town will vote to adopt A Ordinance as proposed by the Planning B temporary permits for the use of recreation dwellings for up to 4 months or during contract Yes50 | oard to authorize the issuance of onal vehicles or campers as temporary   |
|--|---|
| 6. To see if the Town will vote to adopt A Ordinance as proposed by the Planning B one detached or attached dwelling unit as   | oard to add a single-family dwelling with   |
| Yes50  | No12  |
| 7. To see if the Town will vote to adopt A Ordinance as proposed by the Planning B lighting to reduce light trespass, glare and Yes53  | oard to strengthen the controls on outdoor  |
| •  | nning Board, upon the recommendation of hearing, to designate a 'special use area" e the purpose for which such area is ow the Forest Commission to establish he area. It might be used for special uch as the motorcyclists' memorial on |
| Yes50  | No13  |

Vote November 3, 2020 of true copy attest:

Signature of Town/City Clerk

One copy to be Returned ELECTION NIGHT to the Secretary of State.

# STATE OF NEW HAMPSHIRE RETURN OF VOTES RANDOLPH GENERAL ELECTION NOVEMBER 3, 2020



| Offices                                       | Republican<br>Candidates | Democratic<br>Candidates | Other<br>Candidates |
|---|--------------------------|--------------------------|---------------------|
| For   | Cundidates               | Cundidates               | Cundidates          |
| President                                     |                          |                          |                     |
| and   | Donald J. Trump          | Joseph R. Biden          | Libertarian         |
| Vice-President                                | Michael R. Pence         | Kamala D. Harris         | Jo Jorgensen        |
| of the United States                          |                          |                          | Jeremy Cohen        |
| Vote for not more than 1                      |                          |                          |                     |
| # of votes                                    | 83                       | 186                      | 8                   |
| For   |                          |                          | Y the second on     |
| Governor                                      | Chris Sununu             | Dan Feltes               | Libertarian         |
| Vote for not more than 1                      |                          |                          | Darryl W. Perry     |
| # of votes                                    | 143                      | 128                      | 1                   |
| For   |                          |                          | Libertarian         |
| United States Senator                         | Corky Messner            | Jeanne Shaheen           | Justin O'Donnell    |
| Vote for not more than 1                      |                          |                          |                     |
| # of votes                                    | 74                       | 200                      | 1                   |
| For   |                          |                          |                     |
| Representative                                | Steven Negron            | Ann McLane Kuster        | Libertarian         |
| in Congress                                   | Steven region            | Timi Medane Ruster       | Andrew Olding       |
| Vote for not more than 1                      |                          |                          |                     |
| # of votes                                    | 88                       | 184                      | 2                   |
| For   |                          |                          |                     |
| Executive Councilor  Vote for not more than 1 | Joseph D. Kenney         | Michael J. Cryans        |                     |
| # of votes                                    | 106                      | 159                      |                     |
| For   |                          |                          |                     |
| State Senator                                 | Erin Hennessey           | Susan Ford               |                     |
| Vote for not more than 1                      |                          |                          |                     |
| # of votes                                    | 103                      | 106                      |                     |
| For   |                          |                          |                     |
| State Representative                          | John Greer               | Edith Tucker             |                     |
| Coos District 5                               | John Green               | Editii Tuckei            |                     |
| Vote for not more than 1                      |                          |                          |                     |
| # of votes                                    | 74                       | 194                      |                     |
| For   |                          |                          |                     |
| State Representative                          | Troy Merner              | Gregor Stocks            |                     |
| Coos District 7                               | Troy Werner              | Gregor Stocks            |                     |
| Vote for not more than 1                      |                          |                          |                     |
| # of votes                                    | 100                      | 156                      |                     |
| For   |                          |                          |                     |
| Sheriff                                       | Brian L. Valerino        | Brian L. Valerino        | Paul Rella          |
| Vote for not more than 1                      |                          |                          |                     |
| # of votes                                    | 238                      |                          | 1                   |
| For   |                          |                          |                     |
| County Attorney                               |                          | John G. McComick         | Tom Cote            |
| Vote for not more than 1 # of votes           | +                        | 207                      | 1                   |
| # of votes For                                |                          | 207                      | 1                   |
|   | Suzanne L. Collins       |                          | Katie Kelley        |
| County Treasurer                              | Suzainie L. Comis        |                          | Kaue Kelley         |
| Vote for not more than 1 # of votes           | 156                      |                          | 2                   |
| For   | 130                      | +                        |                     |
| Register of Deeds                             | Leon H. Rideout          | Kathleen U. Kelley       | Angela Brown        |
| Vote for not more than 1                      | Leon II. Mucout          | Manneen C. Keney         | Angela Di Uwii      |
| # of votes                                    | 78                       | 183                      | 1                   |
| For   | ,,,                      | 103                      | <u> </u>            |
| Register of Probate                           | Terri L. Peterson        |                          | Katie Kelley        |
| Vote for not more than 1                      | 2011 24 Levelbon         |                          | 12mile Helley       |
| # of votes                                    | 151                      |                          | 1                   |
| For   | 101                      |                          | Paul Rella - 1      |
| County Commissioner                           |                          | Paul R. Grenier          | Donald Duck - 1     |
| Vote for not more than 1                      |                          | I um In Gremer           | Wayne Moyihan - 1   |
| # of votes                                    |                          | 191                      | wayne woyman - 1    |
| # OI VOIES                                    |                          | 191                      |                     |



Photographer Carol Horton

#### 2020 Library Annual Report

What began as a typical year at the Library turned out to be anything but. Unfortunately,



due to the Covid 19 Pandemic, the Randolph Public Library closed to the public on March 18, 2020 and remained closed for the remainder of the year. While our Library has been physically closed, curbside service has been available, as well as all virtual services provided through the website, including Ebsco databases, and NH Downloadable books. The NH State Library curtailed Interlibrary loan services on March 18 and resumed them on September 21 with Covid restrictions; namely a 72-hour quarantining of materials on either end of the loans.

Library operating hours were adjusted to

Mon. & Wed. from 1-5 p.m. and Saturday mornings from 10-12. Additional outdoor seating was provided in the garden area in front of the library for easy access to wi-fi.

One of the positive outcomes of the pandemic has been the collaboration with other North Country libraries. A six-week summer reading program was offered in partnership with the Gorham Public Library. Zoom story time, along with take and make activity bags, was available each week. An online software program called Read squared enabled children and adults to record their reading progress and participate in activities. This program was provided to all NH Public Libraries for 2 years through a CARES grant awarded to the NH State Library.



In the Fall, Randolph joined Berlin Public, Gorham Public, and the Fortier Library of the White Mountains Community College to offer a virtual Zoom series entitled Strong Woman. This allowed us to offer 3 programs for the price of one. Hopefully this newly created "Great North Libraries" collaboration will continue into the future, even after we are able to offer in-person programs here in Randolph.

Virtual Director's meetings through the NH State Library were attended regularly to stay abreast of ever-changing information and policies. These meetings have been a lifeline connecting Librarians throughout the State during what has been a very difficult time.

#### 2020 Library Annual Report

The Library's automated software program was updated in November. Patrons are able to log into their account from anywhere and search the Library's catalog with new browsing capabilities. The Library's collection was continuously maintained during this closure, including

the purchasing of new materials. Yearly visitor statistics are not available for this year, but the number of circulated materials was 1,659 and we welcomed 20 new patrons.

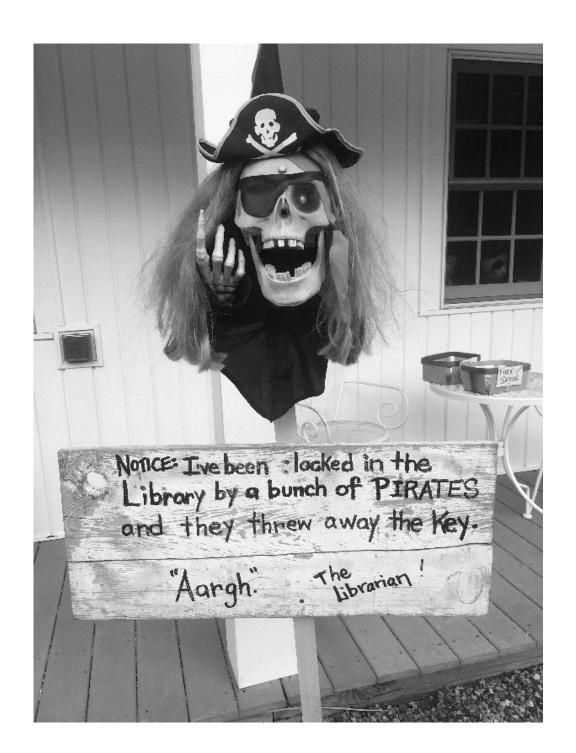
The Library was very happy to welcome Katharine Turnbull to the Library staff as an "on-call" librarian to work when needed. The Friends of the Randolph Public Library elected new Board Members in December; Co-Presidents Anne Forsyth and Catherine Zirpolo, and Secretary Kayla Demers. Michele Cormier will continue in her role as Treasurer. The Trustees and I are looking forward to working with them in 2021.



Monthly Trustee meetings have taken place throughout the year, both virtually and in person. The understanding and wisdom they have provided in order to keep all of our patrons and residents safe this year is appreciated more than they know. Thank you to Trustees Steve Teczar, Heather Wiley, Denise Demers, Rhonda Stitt, and Ellen Ross. I look forward to the day when I can see you all in person in the Library.

#### Respectfully submitted, Yvonne Jenkins, Librarian



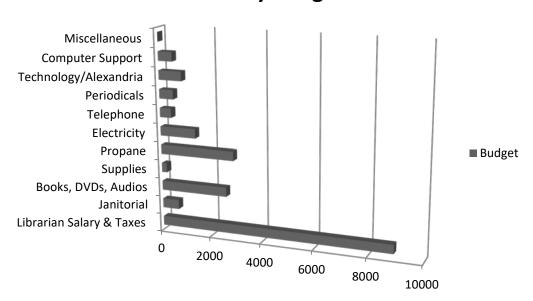


## RANDOLPH PUBLIC LIBRARY 2021 BUDGET PROPOSAL

| Librarians' Salary and Taxes              | \$ 8,925.00 |
|---|-------------|
| <b>Janitor</b>                            | \$ 650.00   |
| Books, DVDs, Audios                       | \$ 2,600.00 |
| Supplies                                  | \$ 200.00   |
| Propane                                   | \$ 2,900.00 |
| Electricity                               | \$ 1,400.00 |
| Telephone                                 | \$ 450.00   |
| Periodicals                               | \$ 550.00   |
| Technology/Alexandria (Online<br>Catalog) | \$ 900.00   |
| Computer Support                          | \$ 550.00   |
| Miscellaneous                             | \$ 25.00    |

\$ 19,150.00

## 2021 Library Budget



## Library Checking Account 2020

| Balance 0 | 1/01/2020                |    |           | \$        | 12,380.21 |
|-----------|--------------------------|----|-----------|-----------|-----------|
| Income    |                          |    |           |           |           |
|           | Book Sale                | \$ | 5.36      |           |           |
|           | Donations                | \$ | 127.41    |           |           |
|           | Interest                 | \$ | 0.93      |           |           |
|           | Cash Box                 | \$ | -         |           |           |
|           |                          |    |           | \$        | 133.70    |
| Expenditu | ures                     |    |           |           |           |
|           | Purchases                | \$ | 1,807.61  |           |           |
|           | Scanner                  | \$ | 330.05    |           |           |
|           | Park Street Foundation   | \$ | 500.00    |           |           |
|           | Gifts/Luncheons          | \$ | 200.00    |           |           |
|           | Special Program (Summer) | \$ | 104.45    |           |           |
|           | Misc. (Shrubs, Chairs)   | \$ | 374.49    |           |           |
|           | Cash Box                 | \$ | -         |           |           |
|           | Cush Box                 | Ψ  |           | \$        | 3,316.60  |
| Balance 1 | 2/31/2020                |    |           | <b>\$</b> | 9,197.31  |
|           | Library Build            | _  | Fund      |           |           |
| Balance 0 | 1/01/2020                |    |           | \$        | 18,502.30 |
| Income    | Interest                 | \$ | 379.61    | \$        | 379.61    |
| Expenditu | ures                     |    |           |           |           |
| -         |                          | \$ | -         |           |           |
|           |                          |    |           | \$        | 18,881.91 |
| Ruilding  | Fund Acctounts           |    |           |           |           |
| Dunuing   | Checking                 | \$ | 475.43    |           |           |
|           | CD                       | \$ | 18,406.48 |           |           |
|           |                          | Ψ  | 10,100.70 |           |           |
| Balance 1 | 2/31/2020                |    |           | \$        | 18,881.91 |

## **Library Appropriations & Expenditures** 2020

## **Town Appropriation**

| Balance 01/01/2020 | \$ | 6,759.93 |
|--------------------|----|----------|
| Dulunce 01/01/2020 | Ψ  | 0,10,10  |

Income

Town Appropriation \$ 19,150.00 Interest checking \$ 0.87

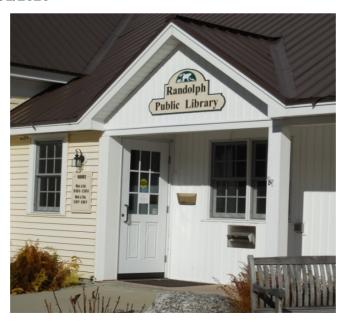
\$ 19,150.87

**Expenditures** 

| Salaries & Benefits  | \$<br>9,575.00 |
|----------------------|----------------|
| Books                | \$<br>1,743.00 |
| Supplies             | \$<br>346.51   |
| Propane              | \$<br>1,722.24 |
| Electricity          | \$<br>933.32   |
| Telephone            | \$<br>406.75   |
| Periodicals          | \$<br>164.94   |
| Technology & Support | \$<br>914.00   |
| Computer Support     | \$<br>255.00   |
| Miscellaneous        | \$<br>105.00   |

\$ 16,165.76

#### Balance 12/31/2020 \$ 9,745.04



### 2020 Randolph Police Report

I wish to thank residents for calling the Police line reporting cars, trucks and other suspicious activities. It is important to report to the local police questionable activities, so they may be investigated.

When going away, please make sure to have a neighbor or caretaker check on your property. Let the police department know you will be away and provide the contact information of the person watching your property. Police patrols pick up unknown tracks into properties and this can be easily verified if we have the contact information on file.

We appreciate the efforts of Troop F for their support and help throughout the year in responding and aiding when needed.

| Accidents                        | 11 |
|----------------------------------|----|
| Ambulance Calls                  | 5  |
| 911 Calls                        | 4  |
| Calls to Assist                  | 8  |
| Remove Dead Animals out of roads | 1  |
| Alarms                           | 2  |
| Welfare Checks                   | 1  |
| Dog Complaint                    | 1  |
| Noise Complaint                  | 1  |

Respectfully submitted,

G. Alan Lowe, Chief of Police



#### **Randolph Fire Department**

#### Report for 2020

The Randolph Fire Department had a quiet 2020. There were no major fires in Randolph. The majority of the department's calls were responding to residential alarms and assisting the ambulance at motor vehicle accidents. We continue to be a member of North Pac Mutual Aid System.

Unfortunately, this year, the fire department was unable to have their yearly firehouse pancake breakfast in August. The department is hoping to resume this popular activity in 2021. Social distancing was the theme for this year's breakfast cancelation.

The department also continues to hold a Christmas party for the children of Randolph. Once again this was a huge success with approximately 40 children having a special gift delivered to their home from Santa and the Fire Department. For the first time, the children did not get to have Santa read them "Twas the Night Before Christmas". There was no nativity scene performed. However, many of the Randolph families found that they enjoyed the experience of waiting for Santa to arrive at their home. There are too many people to thank for helping this to happen so successfully. A special thanks to the Randolph Public Library again for donating a book for Santa to give each child.

As in the past, we are always looking for people to join the Randolph Fire Department. We continue to seek men and women over the age of 18 who are interested in helping in any way. We are very excited to announce that the department has gained four new members in 2020.

Again, I would like to thank the members for their continued support and dedication to the town and their department.

As a reminder, the town has chimney brushes which are available for use by anyone in town and can be obtained at the fire department. Another important safety tip for all homes is to remember to change the batteries in your smoke detectors. A good way to remember to do this is at the daylight time changes. Anyone who needs a smoke detector or needs to replace one that is over ten years old, feel free to contact a member of the fire department. Batteries are also available for the detectors if needed. Another good investment for your home is the purchase of a carbon monoxide detector. Have a fire safe year in 2021.

Respectfully Submitted,

Dana Horne, Randolph Fire Chief

### Report of Forest Fire Warden and State Forest Ranger

This year we experienced challenging wildfire conditions which led to deep burning fires in remote locations that were difficult to extinguish. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at <a href="https://www.firewise.org">www.firewise.org</a>. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

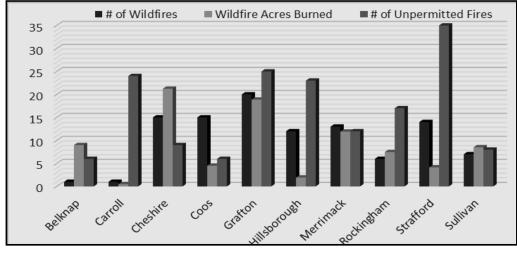
Between COVID-19 and the drought conditions, 2020 was a unique year. The drought conditions led to the need to have a Proclamation from the Governor, which banned much of the outdoor burning statewide. This, along with the vigilance of the public, helped to reduce the number of serious fires across New Hampshire. However, the fires which we did have burned deep and proved difficult to extinguish due to the lack of water. While the drought conditions have improved, we expect many areas of the state to still be experiencing abnormally dry and drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"

As we prepare for the 2021 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting <a href="https://www.NHfirepermit.com">www.NHfirepermit.com</a>. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thenk you for helping

for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at <a href="https://www.nh.gov/nhdfl/">www.nh.gov/nhdfl/</a>. For up to date information, follow us on Twitter: **@NHForestRangers** 

#### 2020 WILDLAND FIRE STATISTICS

(All fires reported as of December 01, 2020)



| Year | Number of<br>Wildfires | Wildfire<br>Acres Burned | Number of<br>Unpermitted<br>Fires* |  |
|------|------------------------|--------------------------|------------------------------------|--|
| 2020 | 113                    | 89                       | 165                                |  |
| 2019 | 15                     | 23.5                     | 92                                 |  |
| 2018 | 53                     | 46                       | 91                                 |  |
| 2017 | 65                     | 134                      | 100                                |  |
| 2016 | 351                    | 1090                     | 159                                |  |

Scan here for

Fire Permits

<sup>\*</sup>Unpermitted fires which escape control are considered Wildfires.

| CAUSES OF FIRES REPORTED                |                       |          |          |         |          |           |           |       |  |  |  |
|---|-----------------------|----------|----------|---------|----------|-----------|-----------|-------|--|--|--|
| (These numbers do not include the WMNF) |                       |          |          |         |          |           |           |       |  |  |  |
| Arson                                   | <b>Debris Burning</b> | Campfire | Children | Smoking | Railroad | Equipment | Lightning | Misc. |  |  |  |
| 4                                       | 22                    | 21       | 4        | 3       | 1        | 4         | 10        | 44    |  |  |  |

<sup>\*</sup>Miscellaneous includes power lines, fireworks, electric fences, etc...

#### 2020 Conservation Commission

The Randolph Conservation Commission is responsible for the proper utilization and protection of natural resources, including watershed resources of the Town. The commission conducts research, obtains information, and takes appropriate action to ensure the protection and safe utilization of such resources as required by RSA 36-A:2.

During 2020 in addition to matters routinely referred to the Commission as required by law-for example matters concerning land development, protection of wetlands, and water courses-the Commission had very little activity. There was one meeting early in the year then the corona virus made itself felt and the commission has had little to deal with since.

During 2021 the Commission will continue carrying out its mission responsibly and effectively doing its part to protect the land, water resources, and the residents of Randolph. We are all hoping this new year will bring renewed spirit to the country and the world, and with the vaccine, anticipation of a return to what we all consider to be "normal".

As we leave a very contentious 2020 behind us and continue to deal with a virus that nature has forced us to live with, I would like to leave you with a quote from the journals Aldo Leopold. "The outstanding scientific discovery of the twentieth century is not television, or radio, but rather the complexity of the land organism. Only those who know the most about it can appreciate how little is known about it. The last word in ignorance is the man who says of an animal or plant: 'What good is it?' If the land mechanism as a whole is good, then every part is good, whether we understand it or not. If the biota, in the course of aeons, has built something we like but do not understand, then who but a fool would discard seemingly useless parts? To keep every cog and wheel is the first precaution of intelligent tinkering."

Maybe the corona virus is mother nature's way of telling us something.

Respectfully submitted,

Gary Newfield, Chairman Randolph Conservation Commission

Nathan Peters, Walter Graff, Jen Barton-Scarinza

#### Randolph Cemetery Report 2020

Over this last year, we have continued to function. The Town has done a great job of contracting the maintenance of our Cemeteries' grounds. Not to mention, many others contribute to their family

members' memorials of their spaces. Suzie provides a stable focal point for plot selection at the Randolph Hill Cemetery as well as interments on the Hill and Durand.

Our bylaws need to be scrutinized but do stand up to a test. Most notably, there has been in this last year and previous years those who would wish to have a family/individual plot in Randolph by association other than a member of the town or a family/cottage history here. The bylaws are specific, the Cemeteries are for those of Randolph, not by familiarity of hiking through or it would be nice place to have a headstone with a view. Again, the future Cemetery Committee needs to be vigilant to/update our bylaws.

With this, I have submitted my resignation to the Selectmen. I welcome anyone interested in a position on the Cemetery Committee to contact either Suzie or Ray. I will help in any way I can with an orderly transition.

Respectfully submitted,

Durand

Road

Cemetery

Est. 1825

Steve Hartman, Chair

Suzanne Santos

Ray Aube



#### **2020 Forest Commission Report**

This past year was one for several maintenance projects on the Randolph Community Forest.

As part of our effort to create a more natural north-south wildlife corridor at the west end of town, the old Farrar house, which was in a dilapidated state of repair, was torn down and the remains of the wooden structure was properly disposed of at the AVRRD Landfill in Berlin. As part of this project, all materials containing asbestos were professionally identified and removed from the site as per state regulations. Once all building debris was hauled off, the cellar hole was filled in with local material, topsoil was installed, and a conservation mix was planted and will grow as part of the adjacent pasture in the future.

While the large excavator was on-site, many large rocks in the pasture were removed and placed along the adjacent wood line. This will allow the future mowing of this field to be more user friendly, having less obstacles to avoid which can damage expensive tractors and mowing equipment.

On the south side of Rt. 2, opposite the old Farrar Farmhouse site and at the bottom of the existing gravel pit, a small parking area was constructed. This new parking area will accommodate 4 or 5 vehicles and was built to allow visitors better access to the marsh and wet meadows adjacent to the existing rail trail to the south. Wooden telephone posts were also installed just south of the newly created parking area to allow a farm style gate to control access to the rail trail and meadows for pedestrian or motorized use as appropriate. This area of the Randolph Community Forest has become very popular with birders and other folks looking for an easy opportunity to view the varied types of wildlife that thrive





in wetlands type habitat. For more information about the birding opportunities in this part of the Community Forest, please go to RandolphForest.Org and check out the post-dated December 4<sup>th</sup>, 2019 titled <u>Birding Hotspot in the Randolph Community Forest</u> written by David and Anne Forsyth.

For folks who take a stroll along the Israel River, a new granite bench has been installed made from some of the old foundation stones from the original Farrar Farm Homestead. This bench is located in the field overlooking the Israel River and makes for a great lunch spot or just a nice place to sit quietly and look for birds and wildlife frequenting the area.

During the past year, 205 acres were added to the Randolph Community Forest, the result of a purchase of abutting land from the Gorham Town Forest as part of a larger project in that town. The money for this transaction came from the Randolph Area Conservation Opportunity Fund, at no expense to the taxpayers in the town of Randolph. With the addition of these lands the Randolph Community Forest now extends all the way to the Gorham/Randolph town line and the terminus of the Jimtown Road in Gorham. We now completely own in perpetuity our most easterly access to the land and road system of the Community Forest on this side of town.

#### **2020 Forest Commission Report**

In other work, the Forest Commission has hired a local contractor to refresh our forest boundaries. Work started this year and will continue over time until the entire forest boundary has been remarked. Forest boundaries must be maintained every 7-10 years, or they will become overgrown and lost, so boundary line maintenance on a 10,600-acre town forest is an almost annual project, competing several miles each year, which once accomplished, begins again.

As we all know, COVID-19 completely altered the 2020 summer event schedule, and as such it was with great disappointment that the 2020 Annual Forest Day had to be cancelled. With good luck, the 2021 Annual Forest Day will occur in its regular or perhaps a modified format so please stay tuned as we keep you up to date on event details in local publications such as the Mountain View and Randolph Weekly.

The Forest Commission decided to postpone this winter's proposed timber harvest due to exceptionally low stumpage prices being paid to landowners. Several factors have negatively affected wood prices to include the trade conflicts with Canada and China for hardwood sawlogs, low fuel oil and propane prices which have caused several wood-fired electric plants in the state to cease operation, and an explosion of a large pressure vessel at the pulp and paper mill in Jay Maine which has caused further downward pressure on low grade pulp wood prices. With all these negative factors under consideration, the decision was made to let the trees grow and wait for the wood market prices to hopefully rebound in the not to distant future. It also reinforced the Forest Commission's decision several years ago to create a maple tapping lease area, which helps diversify our annual financial revenues which are necessary for continued regular maintenance costs on the forest.



In some very exciting news, the Randolph Community Forest, in cooperation with the Randolph Foundation and the US Department of Agriculture, Natural Resources Conservation Service has been approved for a NRCS grant in the amount of \$208,443.00 to improve 4 stream crossings on the Pond of Safety Road. These four stream crossings, in which large culverts were installed many decades ago, are currently preventing the passage of native brook trout and other reptiles,



amphibians and small wildlife from crossing from one side of the road to the other using the existing stream bed. This project will remove the old culverts, reconstruct the stream bed to a more natural condition and these water crossings will be spanned with a new open bottom bridge structure. All of these structures are located on perennial streams and the unfettered travel under the road has been prohibited by the existing perched culverts for more than 100 years. Work on this project is anticipated to be initiated late summer 2021 and completed in 2022.

#### **2020 Forest Commission Report**

A second exciting project is the proposed addition of 102 acres of forested uplands and portions of the headwaters of Carlton Brook to be generously donated by John and Mary Berry and to be made a part of the Randolph Community Forest. Many in town may have travelled across these lands while hiking upon portions of the Bee Line Trail as well as the logging road which intersects the Durand Road just west of the town hall. This maintained logging road is used extensively in winter by snowshoers and cross-country skiers coming off Randolph Hill and will continue to be maintained by the Forest Commission once this property becomes a part of the Community Forest. It is anticipated that this parcel will be added to the Community Forest during the current year.

The Forest Commission meets the first Wednesday of each month at 7pm at the town hall and the public is invited to attend. And please do not forget the Annual Forest Tour, which is held the first Saturday in August of each year.

Respectfully Submitted,

The Randolph Forest Commission John Scarinza, Chairman Walter Graff, Laura Brocket, Jeff Parker, Mark Kelley, David Willcox



# Town of Randolph - Town Forest Profit & Loss Budget vs. Actual

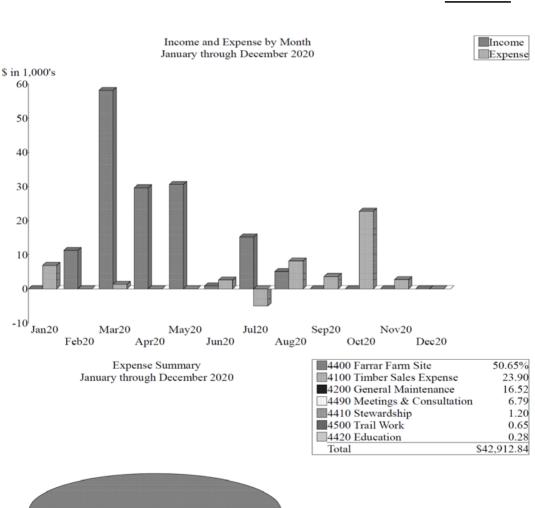
January through December 2020

|  | Jan - Dec 20 | Budget      | 2  | 021 Budget  |
|--|--------------|-------------|----|-------------|
| Income                                 |              |             |    |             |
| 3100 Sales Income                      |              |             |    |             |
| 1 Timber Sales                         | 122,768.53   |             |    |             |
| 2 Maple Taps                           | 20,249.60    |             |    |             |
| Total 3100 Sales Income                | 143,018.13   |             |    |             |
| 3300 Interests                         | 48.79        |             |    |             |
| 3400 Misc. Income                      | 7,500.00     |             |    |             |
| Total Income                           | 150,566.92   |             |    |             |
| Expense                                |              |             |    |             |
| 4100 Timber Sales Expense              |              |             |    |             |
| 4110 Timber Sale Administration        | 3,543.53     | 12,000.00   | \$ | 10,000.00   |
| 4120 Timber Sale Layout                | 6,569.00     | 8,000.00    | \$ | 4,000.00    |
| 4130 Road Maintaince                   | 144.00       | 10,000.00   | \$ | 5,000.00    |
| 4140 Maple Lease Administration        | 0.00         | 1,500.00    | \$ | 1,500.00    |
| <b>Total 4100 Timber Sales Expense</b> | 10,256.53    | 31,500.00   | \$ | 20,500.00   |
| 4200 General Maintenance               |              |             |    |             |
| 4211 Boundry Line                      | 2,712.35     | 4,000.00    | \$ | 2,500.00    |
| 4212 Parking Construction              | 0.00         | 0.00        | \$ | 6,000.00    |
| 4213 Parking Maintenance               | 0.00         | 2,000.00    | \$ | 2,000.00    |
| 4214 Gates                             | 0.00         | 12,000.00   | \$ | 12,000.00   |
| 4215 Brush Cutting                     | 4,376.00     | 10,000.00   | \$ | 10,000.00   |
| <b>Total 4200 General Maintenance</b>  | 7,088.35     | 28,000.00   | \$ | 32,500.00   |
| 4400 Farrar Farm Site                  | 21,736.20    | 20,000.00   | \$ | 3,000.00    |
| 4410 Stewardship                       | 516.00       | 2,000.00    | \$ | 1,500.00    |
| 4420 Education                         | 120.00       | 2,500.00    | \$ | 3,000.00    |
| 4421 Website Maintenance               | 0.00         | 1,000.00    | \$ | 1,000.00    |
| 4430 Small Grants Program              | 0.00         | 5,000.00    | \$ | 5,000.00    |
| 4461 WHIP (Grants)                     | 0.00         | 20,000.00   | \$ | 225,000.00  |
| 4470 Grant Writing                     | 0.00         | 1,000.00    | \$ | 1,000.00    |
| 4480 Mapping                           | 0.00         | 1,000.00    | \$ | 1,000.00    |
| 4490 Meetings & Consultation           | 2,915.30     | 1,000.00    | \$ | 2,500.00    |
| 4500 Trail Work                        |              |             |    |             |
| 4510 Trail Construction                | 280.46       | 1,500.00    | \$ | 1,500.00    |
| 4520 Trail Maintenance                 | 0.00         | 1,000.00    | \$ | 1,000.00    |
| Total 4500 Trail Work                  | 280.46       | 2,500.00    | \$ | 2,500.00    |
| 4900 Payment in Lieu of Taxes          | 0.00         | 8,200.00    | \$ | 8,200.00    |
| <b>Reconciliation Discrepancies</b>    | 0.00         |             |    |             |
| Total Expense                          | 42,912.84    | 123,700.00  | \$ | 306,700.00  |
| Income                                 | 107,654.08   | -123,700.00 | \$ | (306,700.00 |

## Town of Randolph - Town Forest Balance Sheet

As of December 31, 2020

| 7.6 6. 2666                 | Dec 31, 20 |
|-----------------------------|------------|
| ASSETS                      |            |
| Current Assets              |            |
| Checking/Savings            |            |
| Grants & Gifts Checking     | 281,925.60 |
| Management Revolving Fund   | 220,248.68 |
| Total Checking/Savings      | 502,174.28 |
| Total Current Assets        | 502,174.28 |
| TOTAL ASSETS                | 502,174.28 |
| LIABILITIES & EQUITY        |            |
| Equity                      |            |
| 3000 Opening Balance Equity | 298,320.92 |
| Unrestricted Net Assets     | 96,199.28  |
| Net Income                  | 107,654.08 |
| Total Equity                | 502,174.28 |
| TOTAL LIABILITIES & EQUITY  | 502,174.28 |



#### 2020 Planning Board

In January, the planning board held a public hearing for the purposes of reviewing a proposed lot line adjustment between the Gorham Town Forest and lands currently owned by the Randolph Community Forest. This project would add 205 acres of land to the RCF and would secure our most easterly access point to the forest at the end of the Jimtown Road in Gorham. At the completion of the public hearing, and after hearing comments from those in attendance, the Randolph Planning Board approved this lot line adjustment. These 205 acres have now been added to the RCF are were paid for with a very generous grant from the Randolph Area Conservation Opportunity Fund, at no cost to the taxpayers of the town.

Also, at the January Public hearing, the Board accepted comments from the public on several proposed amendments to the town's zoning ordinance. A new wetland overlay district, shoreland protection district, steep slope overlay, what constitutes an accessory dwelling unit, some strengthening language to the town's outdoor lighting regulations and other clarifying changes to the ordinance were reviewed. These amendments were voted upon at the 2019 town meeting and are now a permanent part of the town's zoning ordinance.

In February, the Board attended to its annual duties in holding a public hearing to review and approving the budget for the Community Forest and to consider a proposal from the Forest Commission to require Special Use Permits for certain activities occurring on the forest by individual user groups.

From March through the end of the year, with Covid-19 dominating all in person meeting activities, the Board met remotely via Zoom to review and update the town's site plan regulations and to also consider an amendment to the zoning ordinance requiring that setbacks apply to the construction or re-location of driveways and parking lots in town.

The Board held a public hearing in December to accept public comments on both the proposed site plan and zoning ordinance changes as suggested by the Board. After considering the public comments, the Board has adopted the updated site plan review regulations. The proposed zoning ordinance updates will be placed upon the town ballot to be voted on by the town.

This past spring, Roberta Arbree retired from the Planning Board to move with her husband Bob to the southern part of the state, much to our dismay. Roberta has been a steady hand and trusted advisor of the Planning Board and to her many friends in town. Roberta could always be counted upon to do the necessary research for the board on various topics under consideration. Her passion was the conservation and preservation of the town's scenic beauty, unique landscapes, and all creatures great and small, the one exception being when the local deer population got into her and Bob's extensive and beautiful flower and vegetable gardens which is where, on occasion, Roberta would "draw the line" on what constituted acceptable wildlife behavior. She will be sorely missed by all.

Planning board meetings are held the first Thursday of each month at 7pm and the public is welcome and encouraged to attend.

Respectfully Submitted,

John Scarinza, Chair Robert Ross, Tim Mather, John Turner, Kevin Rousseau The Randolph Planning Board



## ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT 2020 ANNUAL REPORT OF DISTRICT ACTIVITIES

Our Materials Recycling Facility processed a total of 1,118.95 tons of materials, for the period January 1, 2020 through December 31, 2020, representing \$96,931.99 of marketing income to the District. Recyclables shipped to market included: aluminum – 46.20 tons; newspaper/magazines – 112.91 tons; corrugated cardboard – 433.11; PET plastic – 60.01 tons; HDPE plastic – 21.65 tons; tin – 37.82 tons; mixed office paper – 44.78 tons. In addition, 362.47 tons of glass were processed for reuse.

Our Transfer Station recycling income totaled \$77,783.62. Recycling at the Transfer Station consisted of 799.63 tons of wood that was processed through a grinder, 684.02 tons of scrap metal; 308.05 tons of leaf and yard waste and 327.98 tons of brush which was chipped. In addition, 805 refrigerators/air conditioners; 180 propane tanks; 5,258 tires; 30,858 feet of fluorescent bulbs; 808 fluorescent U tubes and HID lamps; 814 ballasts and 63.12 tons of electronics were recycled. We also received 1,860 gallons of waste oil which was used in our waste oil furnace to heat the recycling center. The District owns and operates the Recycling Center and Transfer Station.

District Officers are: Chair Linda Cushman of Jefferson; Vice Chair Paul Grenier for the Coos County Unincorporated Places and Secretary-Treasurer Michael Rozek of Berlin. Other District Representatives: Yves Zornio of Gorham, John Turner of Randolph, Randy Fortin of Milan, Alan Rossetto of Northumberland, Rodney Monahan of Stark, Christopher Holt of Dummer and Scott Rineer of Errol (Larry Enman, Errol representative through September 2020 passed away in December).

Due to Covid-19, the June 2020 Household Hazardous Waste Collection Day was cancelled. A final decision has not been made for the 2021 Household Hazardous Waste Day.

2020 was the eighteenth year of operations for the AVRRDD Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corp.

No assessments will be made to the member municipalities for the 2021 AVRRDD Budget.

Respectfully submitted,

Sharon E. Gauthier Executive Director

**AVRRDD Recycling Center** 

### **Randolph Curbside Recycling**

### **Sorting Order**

Milk Jugs & Colored Plastics (#2) (These can go together)

Soda Bottles (#1) (Don't mix with other plastics)

Tin and Aluminum Cans (These can be mixed together. No trays or foil.)

Glass (Not mixed with anything else)

Newspaper & Magazines (These can be together)

Office Paper (not mixed with anything else)

Cardboard & Boxboard (Boxes must be broken down, these can be mixed together)

- 1. Each category must have a separate bin or bag.
- 2. Randolph does not have single stream recycling.
- 3. Items not sorted will be left.

# the family resource cefiter

123 Main Street Gorham NH 03581 603-466-5190

The Family Resource Center at Gorham provides quality evidence-based programs for family success assisting all generations in the community. Programs that are preventive and work to reduce the potential of abuse and neglect in families as well as programs to reunify families effected by substance misuse and domestic violence. Home visiting services can be voluntary, building family strength and healthy outcomes. Families gain parenting education through gaining a better understanding of early child development, positive parent-child interaction and successful co-parenting.

Services for learning enrichment, social-emotional learning and youth activities are available to the local residents through the Resource Center and in 2020, we served 238 families in Gorham, Randolph and Shelburne and 1,500 families in the region through our programs.

### Building healthier families and stronger communities through positive relationships, programs and collaborations in the North Country



This year has been an unprecedented year, finding new ways serve families through a pandemic. Service delivery to our families became remote in March and an emergency food pantry opened at FRC to assist clients and local residents. From March through December, we served over 3,000 meals with the help of the NH Food Bank and a grant from NH Charitable Foundation. Staff connected with families more frequently and provided contactless delivery of food to local doorstops during a period when supply was low and people were fearful. FRC remained open, maintaining service continuity, which can vary from one time assistance to intense interventions up to a year or more.

We thank you for your support of our work in Randolph and all of the North Country to strengthen and protect families,

FRC Board of Directors & Staff

#### Melinda Fauteux Director

Gorham Community Learning Center 123 Main Street Gorham, NH 03581 (603) 466-5766

The Gorham Community Learning Center is dedicated to caring for and educating our students in a safe, comforting environment. A robust, play based programs are essential for educational success in young children as well as optimal social and emotional development. In addition, we use research-based curriculum to ensure that our children are receiving age appropriate and stimulating learning opportunities. We work hard to maintain high educational standards and work with local educators to aide in preparing our students for elementary school by coordinating curriculum and programming. We serve children from ages 6 weeks to 12 years old from Gorham, Randolph, Shelburne, and Berlin.





#### **Highlights from 2020:**

- We received grant money from the State of NH's Child Care Recovery and Stabilization Program (CCRSP) to help us support the financial burden that we have had to face due to Covid-19. This has allowed us to support additional staffing expenses, cleaning/safety supplies and program supplies.
- We were able to reopen on September 8, 2020 after being closed for 6 months due to Covid-19. With the strict guidelines in place restricting group size and staffing we were unable to financially open before these were revised at the end of August.
- Children, families and staff have been able to overcome new requirements and policies that have been put into place due to Covid-19. We are very thankful for the support and understanding that we have received from our families based on the difficult decisions and changes we have had to make.

This money will be used to help maintain quality care and education. With the hardship of COVID-19 and the guidelines we must follow from the state this money is more important this year than any year before. With mandatory smaller group sizes and more task required by staff this money will offset additional cost and lost of income we are experiencing.



#### **2020 Annual Report**

### North Country Council Regional Planning Commission & Economic Development District

North Country Council Regional Planning Commission and Economic Development District is one of nine regional planning commissions in New Hampshire established by RSA 36:46. The Commission's region consists of serving 50 communities and 25 unincorporated places in the northern third of New Hampshire. The Council serves in an advisory role to local governments in order to promote coordinated planning, orderly growth, efficient land use, transportation access, and environmental protection. The Council's professional staff provides transportation, land use, economic development, community and environmental planning services; geographic information services (GIS); data collection and analysis; grant writing; grant administration; facilitation; and project management.

To date in 2020, North Country Council undertook the following activities:

- Completed stream culvert assessments in Hart's Location as part of a Saco River watershed project which aims to better understand flood vulnerability and aquatic habitat barriers.
- Facilitated four meetings of the North Country Council Transportation Advisory Committee (TAC) to discuss regional transportation issues and identify priority projects for funding opportunities, including the Ten-Year Plan.
- Supported the work of two Regional Coordinating Councils (Carroll County and Grafton-Coos) to promote coordination of transportation services for the region's residents, including facilitating six RCC meetings, updating service directories, and assisting with federal grant applications to support transportation services for senior and limited-mobility residents.
- Represented the transportation needs of the region in the Ten-Year Plan process, including
  participation in public hearings and promoting public input opportunities to the region's
  communities.
- Supported the work of the North Country Scenic Byways Council (NCSBC) to steward
  and promote the region's many scenic and cultural byways, including facilitating two
  NCSBC meetings and developed a website to provide information on scenic touring along
  the byways.
- Represented the region as an at-large member to the NH Complete Streets Advisory Committee, providing a regional perspective on the development of the NH Statewide Pedestrian and Bicycle Transportation Plan.
- Continued the effort to develop an updated Regional Transportation Plan, which will identify the transportation-related needs, and opportunities of the region in the support of the development of transportation projects and reference for communities.
- Completed over 150 traffic counts to meet federal requirements and provide up-to-date information on traffic volumes across the region.
- Supported and participated in the White Mountain National Forest Alternative Transportation Working Group to address issues of overflow parking and promote safe transportation access to National Forest destinations.

- Created Community Profiles which provide demographic data on each community that include travel patterns, income, education, natural resources.
- Created community planning guidance documents to support local efforts in their transportation planning tasks.
- Provided mapping and data services to communities throughout the region in support of project development and funding opportunities.
- Responded to multiple request for reviews of Development of Regional Impact, prepared comments corresponded with state and local officials.
- Continued to assist Northern Border Regional Commission (NBRC) in providing development assistance to potential and awarded grantees. In 2020 the Council provided pre-project development coaching to over 15 potential NBRC grantees.
- Convened three full Commission meetings and facilitated discussions on Solid Waste in the North Country, Broadband 101 and Forest Society North.
- Participated in local, state and regional level in initiatives (3-6) of various topics: housing, land use regulations, workforce development, economic resiliency and the outdoor economy.
- Provided technical support to communities relating to municipal land use regulations, best practices and planning opportunities.
- Assisted Coos County with the newly formed and ongoing Broadband Committee to better understand and implement broadband networks in under and unserved areas of Coos.
- Collaborated with other Regional Planning Commission's through the NH Association of Regional Planning Commissions and Director meetings in Concord.
- Supported efforts and attended the NH Planners Conference and NH Municipal Association Conference.
- Bulk ordered and distributed New Hampshire Planning and Land Use Regulation books to local land use boards (estimated savings of \$70.00 per book).
- Continued the efforts of the North County Council Brownfield Program through funding from the United States Environmental protection Agency (EPA).
- Updated the North Country Comprehensive Economic Development Strategy (CEDS) for the Economic Development District.
- Staff attended over 15 workshops, info sessions to increase Council capacity to better serve communities.
- Responded to various requests from communities for technical assistance and data research.
- Hosted four Solid Waste Roundtable for municipal officials and transfer station operators.
- Facilitates two household hazardous waste drop off day removing 2,235 gallons of hazardous material from the waste stream.



#### <u>Town Specific Annual Report 2020 - Randolph</u>

North Country Home Health & Hospice Agency provides quality services that include home health, hospice, nursing, rehabilitation, social services, homemaking and long-term care in 48 towns, covering all of Coos County and northern Grafton County. In 2020, for the Town of Randolph, we provided 58 visits with services to 7 clients. We are committed to our community in that we provide community health clinics and screenings such as blood pressure checks, health education programs, and a bereavement support group.

Hospice Care focuses on quality of life and provides support to the patient and their caregivers in achieving their goals and wishes. Our compassionate team, made up of physicians, nurses, social workers, home health aides, spiritual counselors, therapists and volunteers, work with the patient to achieve their goal. Services provided to the patient and their caregivers include: management of pain and symptoms, assisting patients with the emotional, spiritual and psychosocial aspects of dying, and provides needed medications, medical equipment and medical supplies. Also included is family/caregiver education on the provision of care and short-term inpatient treatment for management of symptoms that cannot be managed in the home environment or is needed for caregiver respite. Bereavement counseling for surviving family members and friends is also provided. An individual electing hospice care is not giving up on living, rather, making the decision to focus on quality of life. Hospice care provides a high level of quality medical care with a different focus from the traditional medical model.

Home Health Care is critical to serving the growing health care needs of this community. Our skilled clinical team can monitor health problems and provide disease management within the comfort of the home setting, which helps prevent more costly health care such as hospitalization and long term institutional care.

North Country Home Health & Hospice Agency and our Board of Directors are extremely grateful to the Town of Randolph for its support of our agency. This allows us to fulfill our mission to provide services to all individuals regardless of their ability to pay. North Country Home Health & Hospice Agency is committed to providing services in Randolph to support clients and their families to remain in the comfort of their homes, in a safe and supportive environment, and to improve overall health outcomes in the community.



First Responders Photo by Edith Tucker



November 12, 2020

Town of Randolph 130 Durand Road Randolph NH 03593

Dear Board of Selectmen,

I hope this letter finds you well. These are certainly challenging times for everyone, and I hope your municipality and its citizenry are adapting well to the "new normal".

I write this letter regarding our FY21 municipal funds request to make you aware of changes to Tri-County Community Action Program that have impacted how we structure these requests. Historically, only a few programs requested funds out of the many that may be providing services in a community as part of Tri-County Community Action Program. For fiscal year 2021, we are asking for funds under one request as an agency and those funds will support **all** of the programs we offer in a municipality. Our goal in this methodology is to streamline our requests, provide municipalities with a standard formula that is consistent, fair and equitable to all the communities we serve, and reflects support for all of the services we provide in that community. Our formula for Coos County municipalities based on per capita population figures from the last census (2010) is \$2.50 per capita. All the municipalities that we request funds from in Coos County will be based on this formula and for the sake of transparency, we have included a spreadsheet detailing those requests and the formula calculation. We have also included a statistical sheet highlighting the number of individuals and families served in your municipality by our programs, as well as the services and their dollar value, if able to be calculated.

Municipal funds are a critical form of support for Tri-County Community Action Program and the many services we provide as an agency. The majority of our Federal and State grants require that the agency contributes a percentage of cash funds (also known as "match") in order to receive those grant dollars. The match required may be anywhere from 20% to 50% of a total grant award and the rules around what type of dollars may be used as match can be stringent and specific. Often, they must come from unrestricted dollars. The agency simply is not eligible to receive Federal and State grant funds for projects and *put them to work in our communities* without



unrestricted dollars to serve as match. In addition to filling funding gaps for direct client services, municipal dollars are what we count on to provide match.

Additionally, the Federal and State dollars that municipal funds help us leverage are funneled back into local economies through employment opportunities and the millions of dollars our agency spends locally on the purchase of goods and services to support our program operations. Our mission is to provide opportunities to strengthen communities: municipal funds help us fulfill that mission.

Historically, the Town of Randolph and its voters have been very supportive of Tri-County Community Action Program and the services we provide. We are grateful for that support and hope you will continue to support the agency and our programs as we transition our requests to a formula-based model. We understand that some communities might be asked for more and some for less than they are traditionally used to appropriating. It was a difficult decision for us to make this change, but we felt it was a necessary step toward making our municipal funding requests fair, equitable and consistent, town to town and year to year. Please feel free to contact me directly with any questions you may have regarding our new formula and the services we provide to residents of Randolph.

Thank you for your consideration of our request.

All the Best,

Solveferd

Jeanne Robillard, CEO

Tri-County Community Action Program

White River Junction VA Medical Center 215 North Main Street White River Junction, VT 05009 866-687-8387 (Toll Free) 802-295-9363 (Commercial)



January 15, 2021

Dear Veteran,

The White River Junction Veterans Affairs (VA) Medical Center would like to connect with Veterans in Vermont and New Hampshire who have served in the military and who may not be utilizing the full comprehensive VA medical benefits package that is available.

We are forever grateful for your service and wish to remind you that you may be eligible for important healthcare benefits and additional services. If you are not enrolled in VA healthcare or if you are enrolled but not currently utilizing services, we encourage you to consider how we may be able to support your healthcare needs and overall well-being!

The VA offers a wide variety of services ranging from assistance for Veterans seeking primary care services to various social support services. We have a robust mental health department offering one-on-one counseling, peer support (Veterans helping Veterans), group sessions, telehealth and more. We are proud to offer designated treatment areas for our women Veterans at the Women's Comprehensive Care Clinic in White River Junction.

The White River Junction VA Medical Center has seven community-based outpatient clinics located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton.

If you would like to enroll in VA Healthcare, please call (802) 295-9363 at extension 5118 or 6281. A single form - VA form 10-10EZ – and a copy of the DD214 is all that you need when applying. If you have any enrollment questions you can also send them directly to our enrollment email address below.

#### VHAWRJVeteranEligibility@va.gov

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time service officers that are knowledgeable about our programs. These independent organizations serve all Veterans including nonmembers in processing disability and pension claims. They can be reached in White River Junction at:

| American Legion            | 802-296-5166 |
|----------------------------|--------------|
| Disabled American Veterans | 802-296-5167 |
| Veterans of Foreign Wars   | 802-296-5168 |

Thank you for your service to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Sincerely,

Becky Rhoads, Au.D.

Associate Medical Center Director



Photo by Jen Barton Scarinza

Welcome to Randolph, whether you are a new resident or returning after a time away!



- **The Randolph Story Slam** has four years of archived stories on the Foundation's YouTube channel. Just search "Randolph Foundation."
- The Randolph Foundation Annual Meeting is held each August. Check our website to confirm date and time, as well as location. We certainly hope to be able to meet in person this year! www.randolphfoundationnh.org

We here at the Randolph Foundation want to make sure you have some of the information you need to get settled in and comfortable here right away.

**Publications** will give you a sense of the community and its happenings:

- Mountain View—mailed quarterly
- Blizzard—mailed monthly from September to June
- Weekly—distributed each Friday during July and August (you can pick it up from distribution boxes around town or at the library)

Current and past issues can be viewed at **randolphfoundationnh.org** on the publications tab. To add your name to the mailing list, email Linda Dupont at selectmen@randolph.nh.gov.

#### Annual events of note (open to the public, but may still subject to COVID restrictions)

- Town meeting, 2<sup>nd</sup> Tuesday in March at 5:30 pm
- GRS Cooperative School District Meeting in March, FMI visit www.sau20.org
- Fourth of July Tea Randolph Mountain Club sponsors this July 4<sup>th</sup> afternoon event
- Randolph Church services Sundays, July to Labor Day Weekend, 10:30 am
- Dance around the Pumps outdoor dancing at Lowe's Garage in late July
- Firemen's Pancake Breakfast 3<sup>rd</sup> Saturday in August
- Charades Picnic a Randolph Mountain Club event 3<sup>rd</sup> Saturday in August (for over 100 years!)
- Mildred Horton Book Club 4<sup>th</sup> Monday of the month
- Town Christmas Party be sure to contact Santa's elves if you have children under 10 (elves can be reached through the Selectmen's office)
- Caroling Party Caroling to neighbors followed by a potluck get-together
- Christmas Eve Carol Service 4:00 pm Christmas Eve at the Randolph Church

Library hours are varied to provide convenient access for residents, but currently suspended due to pandemic. Free wi-fi for patrons with their own laptops, and computers for those without will connect you to the world-wide web. Check out the extensive selection of best sellers, audio CDs and movies on DVD. In "normal times," the library also sponsors a number of activities, such as movie nights, children's story times, and book discussions. Call 466-5408 FMI or to check out books.



**Lifeline** is an emergency service provided to full-time and seasonal residents. See Randolph Foundation website for more information or to sign up.

**Local Fire** – Randolph's volunteer fire department receives back-up support from surrounding communities. Dial 911 for an emergency.

**Local Police** -- In an emergency dial 911 for assistance. Randolph receives support from Gorham and the State Police when necessary.



**Recreation** opportunities abound in Randolph, no matter the season. • The Ravine Pool site has swimming in the dammed pond during the summer (NOTE: NO lifeguard on duty, carry in carry out trash). • Durand Lake is a beautiful walk and you may see some wildlife. • The clay tennis court is maintained for summer play—if you are not familiar with clay courts, be sure to read the signs. • The Presidential Rail Trail is off-limits to motorized vehicles other than snow machines (when there is adequate snow cover), and is a perfect place for family bike rides or walks during the spring, summer and fall. • The Randolph Mountain Club maintains 100 miles of trails and organizes twice weekly hikes during the summer months. • Appalachia Trailhead is also nearby, and offers many miles of hiking trails, as well as access to the trails that lead to AMC Madison Spring Hut and the RMC Cabins and shelters on Mt. Adams. • Visit the new Community Forest Interpretive Trail at the very end of Randolph Hill Road. • Snowshoeing, skiing, canoeing, hiking, relaxing, swimming--you name it, you can probably do it here in Randolph!

**Recycling** is the first Saturday of the month. Place your separated items at the roadside by 7 am. You can find info about items collected and how to sort them at www.avrrdd.org.

**Schools** – The town of Randolph is part of the Gorham Randolph Shelburne Cooperative School District, with students attending the Ed Fenn Elementary for K-5, and Gorham Middle High School for 6-12. Call the Ed Fenn School 466-3334 or GMHS 466-2776 to register your child for school. For other questions, call the Superintendent's office at 466-3632 or visit www.sau20.org. Children's and youth sports and other programs are available through the Town of Gorham's recreation department. Visit www.Gorhamnh.org, choose Parks & Rec under "departments" tab.

**Town Clerk** and Selectmen's office hours – Life here in Randolph is a little more relaxed, and that lifestyle is reflected in our town office hours. The Town Clerk (for car registrations and titles, dog licenses, etc.) is open on Monday from 9-11 am, and Wednesday evenings from 7-9 pm. The Selectmen's office is staffed from 9 am to noon Monday through Friday. Phone for both is 466-5771. Website is randolph.nh.gov Call ahead to determine current protocol for visitors.

**Trash** day is Tuesday. Place your bagged trash in a container at the end of your driveway by 7 in the morning. DO NOT leave it out over night—you may attract bears, ravens, raccoons and other wild animals. Dump permits can be acquired through the selectmen's office.

**Voter registration** is done through the Town Clerk's office. See note above regarding hours.

#### Additional Sources of information

Town of Randolph website: <a href="www.randolphnh.gov">www.randolphnh.gov</a> Randolph Foundation: <a href="www.randolphfoundationnh.org">www.randolphfoundationnh.org</a>

Randolph Mountain Club (RMC): www.randolphmountainclub.org

Randolph Community Forest: www.randolphforest.org

#### 2020 VITAL STATISTICS

The following vital statistics were registered in the Town of Randolph, NH or are pertaining to Residents of the Town for the year ending December 31, 2020.

| BIRTHS: Date           | Name of Child                           | Name of Parents                      |            |
|------------------------|---|--------------------------------------|------------|
| April 13               | Lanaiya Marie Adam                      | Jessica Waninger                     |            |
| June 5                 | Aubrey Lucille Cusson                   | Ariel Cusson<br>Joshua Cusson        |            |
| June 28                | Enzo Jon Steinmann                      | Tricia Steinmann<br>Dewald Steinmann |            |
| MARRIAGES: <u>Date</u> | Name of Bride and Groom                 | Residence                            | _          |
| August 14              | Florence Kier-Pitkin<br>Anthony C Clark | Randolph, NH<br>Randolph, NH         |            |
| August 30              | Michelle A Gesel<br>Jaime L Kenison     | Lancaster, NH<br>Randolph, NH        |            |
| DEATHS: Date           | Name of Deceased                        | Place of Death                       | <u>Age</u> |
| Jan 6                  | Donna J Farrar Cairns                   | FL                                   | 80         |
| Feb. 24                | Alan W Horton                           | Hanover, NH                          | 98*        |
| April 19               | Edward W Blatchford                     | Natick, MA                           | 76*        |
| May 17                 | Susan McMillan Tucker                   | Somerville, Ma                       | 61*        |
| June 4                 | Stephen Rounds                          | Princeton, NH                        | 91*        |
| Sept. 7                | Rev Dr Avery Denison Post               | Hanover, NH                          | 96*        |
| Oct. 22                | Michael J Micucci                       | Randolph, NH                         | 66         |

Chevy Chase, MD

90\*

\*Note: Person was not a year-round resident at time of death.

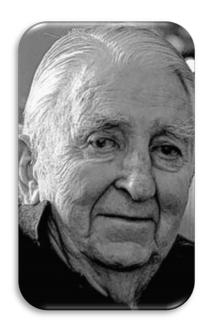
George W Furness

# Note: Accident victim.

Nov. 20



Donna Farrar Cairns



Alan Horton

# Forever in our Thoughts



Dr. Avery Post



Mike Micucci

#### ROAD AGENT

Kevin Rousseau, Road Agent 466-5185

Please notify Selectmen, if you have any issues or concerns with the road conditions.

#### **SCHOOLS**

Randolph is part of the Gorham, Randolph, Shelburne Cooperative School District. District information can be found at the SAU20 website: <a href="https://www.sau20.org/">https://www.sau20.org/</a>

#### **SELECTMEN** 466-5771 Selectmen@randolph.nh.gov

Michele Cormier, Co-Chairman Lauren Bradley, Co-Chairman John Turner, Selectmen The Selectmen meet the second and fourth Mondays of the month at 7 PM. **Please contact the office to set up an appointment to meet with Selectmen.** All meetings are open to the public.

#### TOWN FOREST COMMISSION

John Scarinza, Chairman

The commission meets at 7PM at the Town Hall on the first Wednesday of the month. All meetings are open to the public.

#### TAX COLLECTOR 466-5771 TaxCollector@randolph.nh.gov

Anne Kenison, Tax Collector; Linda Dupont, Deputy Tax Collector

The tax collector is available by appointment, or you may pay your taxes at the Town Office during regular office hours, Monday, 9 AM to 11 PM and every Wednesday, 7 PM to 9 PM. Or Monday – Friday, 8:30AM – 12:30 PM with the Deputy Tax Collector.

#### TOWN CLERK 466-5771 TownClerk@randolph.nh.gov

Anne Kenison, Town Clerk;

The Town Clerk (or Deputy) is available at the Town Hall from 9 AM to 11 AM every Monday, and 7 PM to 9 PM every Wednesday. Please arrange to do your business at these times.

#### TRASH COLLECTION

Collected **every Tuesday**, beginning at 7 AM.

- Do not put out trash before Tuesday Morning it attracts bears, crows, etc. Please make arrangements for someone to put out your trash if leaving Town before Tuesday.
- Do not place hazardous waste in your trash; there will be a special collection at AVRRDD, usually in June.
- It's illegal to place unprotected hypodermic needles in trash use sharps containers and drop off at Androscoggin Valley Hospital.
- Permits are available at Town Hall to take bulky waste, refrigerators, air conditioners, or tires to the AVRRDD facility on Route 110 in Berlin.

#### RECYCLABLES COLLECTION

<u>Recyclables must be separated</u> and are collected on the **first Saturday** of each month beginning at 7 AM. Recyclables can also be dropped of at the AVRRDD facility on Route 110 in Berlin. **See the Town Website** <a href="https://randolph.nh.gov/">https://randolph.nh.gov/</a> for more information on recycling or pick up a brochure at the Town Offices.

#### TOWN HALL

#### **Linda Dupont, Assistant to the Selectmen**

 Office Hours:
 8:30 AM – 12:30 PM
 Mon – Fri.
 Randolph Town Hall

 Telephone:
 (603) 466-5771
 130 Durand Road

 Fax:
 (603) 466-9856
 Randolph NH 03593

E-mail: selectmen@randolph.nh.gov

#### **MUNICIPAL BUILDING**

104 Pinkham B Road

Randolph, NH 03593 Phone: (603)466-3911